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ILLUSTRATIVE HOROSCOPES

A REAL GUIDE FOR PRACTICAL STUDY OF ASTROLOGY

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Member of the Médico Legal Society of New York, Member of the Asiatic Society of Bengal, Diplomed Bio-Chemist, Editor, Astrological Magazine, Author of the *Never-To-Be Forgotten Empire*; *Hyder Ali or Sultan of Mysore*;

The Astrological Self Instructor; *Astrological*

Mirror; *Astrological Primer*; *Karma and*

Chemistry; *An Introduction to the Study*

of Astrology in the Light of Modern

Sciences; *English Translator of*

Sarvarthachintamani

Brihat Jataka

Jaiminisutras

etc., etc., etc.

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ILLUSTRATIVE HOROSCOPES

BY

B. SURYANARAIN RAO, B A , M R A S ,

INTRODUCTION

No Science or Art has ever been so misunderstood or more persistently attacked than that which deals with the subtle influences of the planets upon the terrestrial phenomena. So sublime in its concepts that the weak human mind cannot appreciate and comprehend the intrinsic value of its fundamental truths unless it is elevated to a high degree. Astrology has often been confused with fatalism or predestination and the unthinking minds, in their ignorance of the power of spirit, have failed to recognise the fact that the human will is limitless in its potentiality when intelligently directed and properly educated.

Man, by a fore knowledge and a clear understanding of the planetary influences which surround him, can so create an environment, that he may, to a great extent, successfully cope with adverse planetary conditions indicated by his past karma or remove the evil influences of the planets by adopting, at proper times, remedies prescribed in the Vedic texts about which I have comprehensively treated in my book "An Introduction to the Study of Astrology in the Light of Modern Sciences, 7th Edition". It is only through patient and candid study that one can hope, in any appreciable measure, to comprehend the mundane as well as the divine significance of these eternal truths of which the sublime Science of Astrology is the sole interpreter. Thus, astrology instead of being solely a media or a Jugglery in the hands of a charlatan or a gipsy, has a deeper divine significance underlying all its precepts which can be understood in all its glory only by men who bring to bear in their studies, unprejudiced mind unremitting labour and unfailing patience. It is a curious fact in the History of Astrology

that not one eminent astrologer has given any illustrative horoscopes excepting Valmiki, who has mentioned only the horoscope of Rama in Ramayana. Vedavyasa in his Mahabharata mentions simply the stars of certain heroic characters and in Bhagavatha the time of the birth of Sri Krishna is given and the constellation Rohini which ruled that Divinity at the time of birth. Gargi, Vasista, Parasara, Narada, Jaimini and the subsequent great Acharyas, viz., Varahamihira, Satyacharya, Vararuchi, Devala, Yavanacharya, Vishnugupta and others have not given even one single illustrative horoscope to enumerate the theoretical principles of this highly Practical Science. If Astrology was something like, Philosophy, on the various religious systems dealing in Psychological and moral principles of an abstract nature, the omission of practical horoscopes, by those eminent authors would be justifiable. But like medicine and more than medicine Astrology is eminently a Practical Science. It is not a question where the planets are at any given time and their aspects and conjunctions, but what results would flow from such positions of planets in the natiivities of individuals. I cannot easily explain their silence on this important subject. It may be guessed that as they have given theoretical principles and were thoroughly convinced of the accuracy of such principles of the Astrological Sciences, they probably thought it quite unnecessary to give any practical horoscopes by way of illustrations. Vararuchi, Kalidasa and Varahamihira were great astronomers and astrologers in the Brilliant Court of Vikramaditya and it is surprising to note that not one of these great scholars has given even the horoscope of their illustrious Patron the great Vikramaditya. In Uttarakalmrita, by Kalidasa, the famous Poet dedicates his work to his generous Patron and his family Deity, Vikramarka and Mahakali respectively in Jyotirvidabharana, Kalidasa gives a detailed description of Vikramarka's Brilliant Court Pandits who lived, the extent of his army and his navy and some other details of that great monarch's rule. But even Kalidasa does not mention either the time of the birth of his great Patron or his horoscope. Chanikya or Vishnugupta, the author of profound astrological and

venture to say that I have supplied a longfelt want. I now leave my readers to see the force of my remarks and to judge of this publication as of great utility for students and scholars engaged in the study and researches of astrology as a thoroughly practical science. The great Mayasura, father-in law of the dreaded Ten Headed Ravana, the Inventor of Maya or illusion and one of the greatest Scholars in Astrology, Astronomy and Physical Sciences and who obtained the gift of *Suryasiddhanta* from the glorious Sun himself in the shape of his son Chaya Purusha has not given a single practical horoscope. The Yavanas, who were great astrologers and astronomers have done nothing in this direction. Therefore the only possible explanation I can offer for this omission on the part of the greatest astrologers to give practical horoscopes, for illustrating the theoretical principles of astrology seems to be their complete conviction in the practical utility of their theoretical principles. They were able to come to this conclusion by their expanded mental vision called *Divya Dristi* by which they were enabled to frame theories, which would produce correct results and about such correctness, they entertained no doubts.

None of the horoscopes treated here is false and imaginary—they represent as correctly as possible the time of the birth of the person quoted here and the character sketches are real and what have been found within my knowledge. All reliance, therefore, can be placed upon the statements made here. The names are not mentioned and there are many reasons for this omission. Similarly situated planets affect persons born in different states of social life differently and this should never be forgotten. During the time of a good planet, the son of a king ascends to a throne, while a carpenter or a smith or a merchant or a lawyer would achieve brilliant success in his own line. To change the general condition and status of a person very strong planetary periods are needed, and all these are exhaustively treated in my works on Astrology to which the readers are respectfully directed for reference,

In course of time I intend publishing one hundred horoscopes to illustrate each of the twelve Bhavas and when carried out this book will contain 1,200 horoscopes and will be of immense help to the students engaged in the acquisition of knowledge by which they can easily confirm or contradict their practical lessons with those which they have learnt from theories. For royal horoscopes special combinations are given in Brihat Jataka and other authoritative books which must be carefully studied. On the whole the science is difficult and valuable and predictors will cut sorry figures if they do not study well digest the knowledge they have acquired and bring higher education and greater intelligence in solving the future mysteries of human existence for doing which astrology has been styled as the noblest achievement of human intellect.

No study in theory alone can give the student a proper mastery over any subject. Education has two important divisions, one the "Theory" and the other the "Practice". It is not easy to say which is more valuable of these two branches. But it is commonly stated that a handful of experience is worth ten cart loads of theorising. Practical training seems to be highly necessary for the conversion of all theoretical learning into usefulness for human existence. Practice has its own doubts and difficulties, which the theory cannot solve and the theory has its difficulties and doubts which the practice may not be able to comprehend. Education therefore will be complete only when the man is well trained in these two important divisions of knowledge. Where their cultivation is neglected, the capacity of that person to be useful in that science or branch of knowledge, will be far from the stage of perfection. It is highly essential, therefore to have a large number of real horoscopes living and dead for illustrative purposes and study them in the light thrown by the astrological principles inculcated in the books already published by me and by other eminent astrologers. Hasty inferences will always undermine the strength of conviction and should not be drawn

by novices in the study of Astrology. Where the principles have no application in any given illustrative horoscope, the reader will do well to carefully consider the apparent contradictions, till he procures knowledge by which he can reconcile the two together, rather than rush into a tirade against the science of astrology or its numerous expounders. Knowledge is deep and will always yield fruit only to the reader, who commands great intelligence and vast patience. To the hasty student or the excited follower it will be found unwilling to lend him its valuable help and will even make confusion worse confounded. The horoscopes given here are all true and genuine, and the author is acquainted personally with the details of their lives. Therefore the student will have the best authority before him in the shape of genuine horoscopes, whose details are the results of planetary conjunctions and aspects. The principles enunciated in these works are incorporated from the best sources he was able to find in the standard works on this sublime science and the horoscopes discussed are those of persons who had the experience related in these pages. The student has always to divide his studies into three different Chapters in astrology. First he must take such horoscopes whose experiences (events) related here are clearly traceable by the planetary conjunctions on a superficial examination. Second he must study the principles of the science well and apply them deeply to such horoscopes which on a hasty study do not show agreement with the planetary positions in them but which on a careful examination reveal the truth of astrological formulas. Third he must try and grasp the most difficult principles of this science and see whether they have any application in the horoscopes, which on a cursory glance show results quite contrary to those which have been openly related in the astrological works. If after following these graduated methods he still finds doubts and difficulties, for which he can quote no satisfactory authorities from the standard astrological books, he must make up his mind to see personally the most famous men in the line, and get his difficulties solved by them. A short example will explain what is meant here. Tenth

house indicates the means of livelihood in the horoscope of any man. If a student takes up a horoscope of a party, finds one or two exalted planets in the tenth he may at once say that the native (owner of the horoscope) will be in a good official or mercantile position according to the nature of the planet. This kind of illustration refers to Branch I of the above divisions. But if he takes a horoscope on hand, finds no planets in the tenth, but finds the man in a good position in life, he has then to consult the position of the lord of the tenth and the aspects, the tenth house has to have given him the position he possesses. But suppose he examines the horoscope, finds no planets in the tenth, no beneficial aspects or conjunction for its lord, or for itself, and still sees that the man is in a good position, then, he must examine the nature of the lord of the Navamsa occupied by the lord of the tenth from Lagna and from that begin to examine the position and occupation of the man. If this does not give him a sufficient clue, then he must see similarly from the Moon and the Sun. If after an examination of all these three, the student finds no satisfactory combination or aspect which justifies the position, the native commands then, he must refer to all the complicated conjunctions of planets given for Raj and Dhan Yog and justifying his predictions in their light. Even after an examination of all these, he finds no astrological principles justifying the actual position of the native, then he must submit that horoscope to the examination of the best man in the field and take his instructions as regards the reading of those difficult horoscopes. In this way, great patience, intelligence, devotion and application must be brought to bear upon the calculations and predictions of horoscopes. Then only success can be secured. Knowledge is deeply imbedded in the technicalities of the sciences and if we want to possess it, we must dig deep, and get at it with patience and diligence. The horoscopes here are so arranged as to give the students great facilities to verify practically their theoretical principles of knowledge in astrology. A close study of these illustrative horoscopes with the astrological principles given in the books, will be found to be simply

invaluable in strengthening their familiarity in the art of predicting the future events of human existence. The technical portion of a science is often the most unpalatable for beginners to master, but no satisfactory progress could ever be expected to be made in any science, without great intelligence, hard labour and close application. As the ladies and gentlemen concerned, have shown no inclination to see their names printed in connection with their horoscopes, illustrated here I have simply given them with the principle events of their lives.

The first edition of this book was exhausted long ago and the publication of the second edition had to be considerably delayed owing to pressing engagements. The horoscopes are selected from all grades of people after much scrutiny and much pain is taken to present the book to the public in an attractive style, not only in its get up but also in its value as a practical publication.

First I thought of giving 150 horoscopes, in the first edition of this book, I had given only 122 horoscopes. In this I have added 38 more and made the number 160. I feel sure that those who read it carefully will be immensely benefitted. It will be a source of pleasure to me to see and hear that my books on Astrology have really supplied a long felt desideratum. If circumstances prove favourable, I mean to bring out within a few months 600 horoscopes first and then 1200 afterwards. My readers will be glad to learn that this book is completed and published through God's mercy and grace in my 77th year.

ILLUSTRATIVE HOROSCOPES

BY

B. SURYANARAIN ROW, B A, M R A S, Etc

No. 1—Died in his 33rd year.

Born 22nd February 1863, Dundubhi, 12th Aquarius,
33 after 8 p m

Has Daughters and Sons an Indian Prince broken education,
intelligent, one wife, much wealth and power

Venus	Moon	Mars Kethu	
Sun	RASEE		
Mercu			
	Rahu	Jup tr	B rth Saturn

			Moon Venus
Saturn	NAVAMSA		Mercu Kethu
Sun Mars Rahu			
Jup tr			Birth

No. 2—Died in his 63rd year.

Born 20th Virgo Vikari, S 1761, 20 after 4 p m Has two con-
nections, brot en education, self made man, was in very good position,
childless, imperious, redundant speaker, energetic, active, careless of
personal comforts, liberal, position seriously affected in his 57th year
Insolvency for 19 lacs

			3
B rth Rahu	RASEE		
			Moon Kethu
	Mars Saturn	Jup tr	Sun Mercu Venus

Rahu		Mercu	Sun
	NAVAMSA		Moon
			Venus
	Jup tr Saturn		Mars Kethu

No. 3—Died in 72nd year.

Born 14th Scorpio in 1761 Saka, Vikram at 7—18 in the morning

Has good landed estate and ordinary official position, 15 living children, intelligent, limited education, liberal, jolly and obliging.

12	✓	✓	3
Rahu	RASCE		2
"			kethu Moon
Birth Mars Mercur	Sun Saturn	Jupitr	Venus

	Rahu	Mercur	
	NAVAMSA		Moon Birth
Jupitr Saturn			
	Sun	kethu Mars	Venus

No. 4—Lived 72 years.

Born on 18th Aries Soumya S S. 1772, 58½ ghṛatikas after Sunrise A High Judicial Officer, retired, well educated, and informed, issueless, two wives, talkative, fair looking and enthusiastic, unsteady and laterly religious, was the Chief Judge of Chief Court in Mysore

Saturn	Birth Sun Mercur	Venus	
✓	RASEE		3
Mars kethu			4 Moon Jupitr
"			5 Rahu
9	8	7	6

No. 5—Died in his 78th year.

Born on 14th Monday bright half of Lunar month Aswina Nandana—A high legal officer, well educated, intelligent, strong, 3 children born and died early, now issueless, jolly, writer of some

works, liberal, and obliging, pieless, many connections, laterly religious

Moon Japitr		Mars	Birth
	RASCE		Rahu
Kethu			
		Venus 7	Sun Saturn Mercur

No. 6—Died in his 64th year.

Born on 21st Aquarius, Plwa, (1841) 15 to 1 o'clock on that night

Barrister at law, many issues died, one daughter surviving, intelligent, liberal, high legal position, dark complexion, bad health, chequered life obliging, mental worry, involved in debt, bother from that source Had a beggar's burial

Mars Mercur			
Sun	RASEE		Kethu
Rahu Venus			
Birth Saturn Jupitr	Moon		

No. 7—Died on the 27th August 1891.

Born 6th Sunday Cancer in Duthu, Saka 1739, about 15½ ghatikas after Sunrise—held a decent official position saved a sum, had a beautiful wife who died 23 years before his death, close fistied, short tempered, good health and industrious all through this long life self respect, independent had 7 children of whom 4 died

during his life Died during the last period of Saturn in Jupiter's sub period Acquainted with 8 languages A great yogee, had great familiarity in Mantra Sastra Two sons, one very famous being the author

	Moon	Rahu	Mercur
	RASEE		Sun Venus
Saturn			Mars
	Kethu	Birth Jupitr	

Mercur	Mars		
Kethu	RASEE		
Jupitr			Sun Venus Rahu Saturn
	Moon	Birth	

No. 8—Died in his 72nd year.

Born 6th Lunar day, dark half of Adhika Sravanam, Kalayukti, Saka 1720, self made, earned large sums, spent in good purposes, 14 children by one wife, of whom 7 died during his life, wife died 8 years before his death, poet, intelligent, left 4 sons in decent position A strong healthy and independent man, religious, high official, adventurer, founder of charitable institutions

	Moon	Jup tr Rahu	Birth Saturn Venus
Mars	RASEE		Sun
			Mercur
	Kethu		

No. 9—Died in his 31st year.

Born 2nd Virgo S S Durmati 1783

Thin tall, darkman, short sighted, tasteful, friendly, high

education, familiar with several subjects, three children, constant failures, persevering, loving and obliging

	1	2	3 Kethu
			4
	RASEC		Mars Jupitr Saturn
Moon			
Birth (Rahu)	6	7	8 Sun Mercur

kethu	Birth Mercur		
	NAVAMSA		
	Mars Venus	Jupitr Saturn	Moon Rahu



No. 10—Died in 1877 her 27th year.

Born 12th bright half of Bhādrapada Sadhvarana (1850) 19½ ghatikas after Sunrise

Fair looking, strong woman, well connected, two children, good marriage, passionate, step mother, intelligent and obedient wife, economical

Satur			
			Rahu
	RASIT		
Moon Kethu			
Birth		Venus	Sun Mars Jupitr Mercur

Venus	Jupiter		Mercur
			Kethu
	NAVAMSA		
Sun Saturn Rahu			Mars
Birth			

No. 11—Horoscope of a man; died, aged 56 years

Born Sunday 21st July 1872 Angirasa, 1st dark half Ashvini, constellation Dhanistara at 52½ ghatikas after Sunrise. A talkative and fairly learned man, hasty in conclusions and liberal handed—possesses knowledge in astrology, medicine, Sanskrit, mechanical arts, and mathematics—but superficial. Quotes largely

from authorities—irritable and brooking no opposition First wife died—earns decently but spends away—unsteady and shaky in keeping engagements, unprincipled

		Lagna Rahu	Kuja
			Ravi Guru Sukra
Chan dra	RASEF		Budha
Sanı	Kethu		

	Kuja Budha		Rahu
7			
	RASEE		Chan dra Lagna
Guru Kethu	-	Sanı	Ravi Sukra

No. 12—Horoscope of a lady who died on the 20th June 1904.

Born Friday, 26th September 1873, 12th day Solar month Kanya (Virgo) 5th of 1st half of Aswija, Sreemukha

Good natured, married to a fair and highly educated man—her father a man of law, she was lean, and not fair, she lost some children but two daughters survive her She suffered a great deal before her death for many months, and looked much older Sanı ruled her for 17 years and five months Good life, beloved by all Died before the end of Budha's period

	Rahu		
Sanı Lagna	RASEE		Guru Sukra
	Chan dra Kuja	Kethu	Ravi Budha

Kuja	Ravi Budha	Lagna Kethu Sukra	
Sanı	NAVAMSA		Chan dra
	Rahu Guru		

No 13—died Aged 71 years.

Born on Monday 29th October 3 o'clock in the morning of the Solar month of Libra Krodhi (This will be after 52½ ghatikas after Sunrise on the 28th October Monday) 1844 A D

Priestly class possesses decent property and literary attainments has four children including daughters and kept good health for his old age. He had blindness developed. Had an operation, much conceited and economical but obliging when flattered.

Guru		Chandra Kethu	
	RASEE		
Sani			Sukra Lagna
	Rahu	Ravi Budha	Kuja

Sani		Kethu Chandra Kuja	
Ravi	AMSA		
			Guru
Lagna Sukra	Rahu	Budha	

No.—14 Living aged 73 years.

Born on the 7th December 1858, on Tuesday, Vrishchika (Scorpio) at 7 15 ghatikas after Sunrise

A great and famous vocal and instrumental music player, high family—extravagant, spending more than his earnings—married two wives—lost two children—short, fair complexion, liberal, obliging, unsteady neat in dress—ordinary education, otherwise winner of many medals in music. The constellation Moolā ruled at the time and the period of Kethu lasted 3 months and 5 days after birth, suffered much in litigation.

		Jupiter	
Rahu	RASI		
Birth Mars Saturn Moon Mercury Venus			Kethu
	Sun		

	Venus	Saturn	
	NAVAMSA		Moon Kethu
Birth Sun Rahu			Jupiter Mercury
			Mars

No. 15—Horoscope of a man died, aged 68 years.

Born Friday 6th May 1864, first day, bright half of Vaisakha, year Raktakshi, 26th of Solar month, Mesha (Aries) at 1 30 p m

A well developed strong man—one wife—lost two children—has a daughter—highly educated—a graduate in the engineering—man of miscellaneous attainments—knows a little of Astrology—Mesmerism—Philosophy—Physical exercise—a great reader—held several respectable appointments—independent—unsteady—good eater. Constellation Kritika period Ravi lasted five years, one month and ten days

	Ravi Chan dra Sukra Kethu	Budha	
Kuja	RASI		
			Birth
	Guru	Rahu	Sani

	Kuja Buda	Sukra	Rahu
	NAVAMSA		Sani
			Guru
Chan dra Kethu	Ravi	Lagna	

No. 16—Horoscope of a man who died aged 54 years.

Born on Tuesday 27th August 1867 A D at 24½ ghatikas and after Sunrise

Guru Kethu	RASEE		Chan dra Budha Ravi Sukra Rahu
Birth			Kuja

Budha		Sukra Kethu	Kuja Sani
Guru	NAVAMSA		Ravi
Birth	Chan dra Rahu		

A fair short man, weak sight—roundish body, highly educated, legal practitioner, lost four children, has two daughters, lost wife in 1904 June, liberal and gentlemanly in behaviour, has two brothers

and two widowed sisters, adoption by uncle, earned and spent well, honest in dealings, jolly tempered, health ordinary, tidy. For 6 or 7 months before he died he suffered a great deal and spent much money. Pooshyami ruled him at birth. Sani continued for 4 years, 2 months and 20 days.

No. 17.—Horoscope of a living man aged 28 years.

Born on Friday 20th March 1903, 7th Lunar day, dark half of Phalguna, 7th day of Meena in the year Shubhakritu at 44 50 ghatikas after Sunrise. I predicted that the mother of the child would die within five weeks after the birth date, and the sad event took place within a month.

Sun Kethu	Venus		
Mercu Jupiter	RASEE		
Satur.			
Birth Moon			Mars Rahu

	Venus	Birth Moon Sani	Mars
Mercy Jupiter Kethu	NAVAMSA.		
			Rahu
			Sani

No. 18.—Horoscope of a Raja died in the 57th year.

Born on Friday Poornama, Shravana in Rudhirodgari 14th Leo, 28th August 1863, Constellation Satabhisha 52 ghatikas after Sunrise This will be properly on the morning of the 29th August about 2 30' A.M

A descendant of one of the most powerful princes in India, born in reduced circumstances, inherited a small Raj, slender, tall man, a good shot and rider, diffident, education poor, endless litigation, unsteady, good hearted, economical, prudent, social, married late,

has 2 children British political pension, three brothers died, father died early

		Kethu	Birth
Chan dra	RASEE		
			Ravi
	Rahu	Guru	Buda Sani Sukra

	Kethu	Sani	Sukra Birth
Buda	NAVAMSA		Ravi
Chan dra			
		Kuja Guru	

No. 19.—Horoscope of a living man.

Born on Friday 2nd Solar month Libra on the 16th October 1868 at about 9 30 P M

Dark and uninviting appearance, lost first wife has a daughter, religious difficulties, caste quarrels, highly educated, trained for law, lost mother when young, good paternal estate

Guru		Lagna	
kethu	RASEE		Kuja
			Sukra Rahu
	Sani	Rah Chan dra Budha	

	Budha Rahu		
*	NAVAMSA		
Chan dra			Lagna
Kuja Guru		Ravi Sani kethu	Sukra

No. 20.—Horoscope of a man died in his 38th year.

Born on Saturday 23rd August 1859 at 40 ghatikas and 18 vighatikas after Sunrise Slender tall man, judicial officer, five children, daughters and sons, died from venereal complaints, honest

and intelligent, obliging and liberal, strict in business, weak sight, had father and mother at the time of death.

	Chan- dra		Guru Sukra
Birth	RASEE		Ravi Kuja Sani Kethu
			Budha
			.

Guru Kethu	Sukra	Budha	Lagna
Sani	NAVAMSA		
			Kuja Ravi Chan Rahu

No. 21.—Horoscope of a man died aged 48 years.

Born on Friday 4th July 1862, Constellation Hasta at 42-20 ghatikas after Sunrise, Chandra ruling him for 2 years, seven months and ten days. A fair, short roundish, weak sight, and irritable disposition adventurous and dashing—possesses the knack of making friends with all classes and persons, has one daughter—lost some children, obedient wife—liberal at times, and not scrupulous in gaining his objects—possesses brothers and sisters—lost father when young

Kuja		Sukra	Ravi Budha Kethu
Birth	RASEE		
			Sani
Rahu			Chan dra Guru

	Birth Ravi Sani	Rahu	Chan dra
Budha	NAVAMSA		.
Guru			
	Kethu	.	Kuja Sani

No. 22.—Horoscope of a man died aged 63 years.

Friday, first of Lunar month Kārtika Parivādhavī 29th day of Solar month, Vṛschika at 32 ghatikas after Sunrise. Constellation Anooradha. Sani lasted for ten years, two months and 20 days. Three planets debilitated—born in a respectable, but poor family—

proud and lazy—unsteady in business, rolling from work to work—always unsuccessful—intelligent, but superficial in all matters—lost about 4 children—husband and wife practise yoga—wife more successful than himself—liberal hearted, lost property, strong and healthy, father practising yoga, and was well advanced in it.

		Lagna	Rahu
	RASEE		
Kethu	Chnd Guru Buda Kuja	Ravi	Sukra

✓	✓	Sukra ✓	Ravi Kethu
✓	NAVAMSA		Guru 4
Buda ✓			5
Kuja Rahu	6	Lagna Sani	Chandra

No. 23.—Horoscope of a man died, in 1899, aged 58 years.

Born in Saka 1763, Plavanga (October 1841) on Wednesday 11th of bright half of Aswija at 3 ghatikas after Sunrise Short, but fair man, ordinary family, brought up in difficulties by uncles, married two wives and both of them died early—wrote a good hand—education ordinary—good eater and knew how to cook clean and well—no children—died from plague in early 1899. Satabhisha ruled him at birth and Rahu continued for nine years, eight months and five days. Died in Dasa of Budha and the Bhukti of Guru.

Kethu	Kuja		Guru
Chandra. Sani	RASEE		
		Lagna Ravi Sani	Sukra Rahu

Sani		Lagna Rahu	Budha Guru
Sutra	NAVAMSA		
Chandra			Kuja
	Ravi Kethu		

No. 24.—Horoscope of a man who died in June 1905, aged 54 years.

Born in Sadharana Sika 1766, Lunar month Kartika at about 48 ghatikas after Sunrise, 22nd Libra under Anooradha The period of Sani lasted 5 years, 6 months and 15 days He died before the end of Ravi Das A short slender man, with venereal weakness—a profound lawyer, commanded the respect of the Judges and his fellow brethren—married twice—both wives died before him—had two daughters, one of them died, the other became a widow—liberal, honest, earned decently, sympathetic—man of miscellaneous information—sedentary habits—deep thinker—ordinary but respectable family

Sani			
/	RASÉE		Rahu
Kethu			Birth
Sukra	Chan dra	Ravi Budha Kuja	Guru

		Ravi Sukra	Kuja Kethu
	NAVAMSA		Birth
Budha ×			Guru
Sani Rahu		Chan dra	

No. 25 —Horoscope of a girl died after child birth aged 16 years.

Born in Prabhava 12th December 1867 on Thursday 28th of Scorpio at 22 ghatikas after Sunrise She died on the 24th March 1883, on the 9th day after she gave birth to a child which also died She was the only daughter of her parents, and born after 3 months of her father's death—strong and healthy, more than ordinary digestion—She married an ordinary man, and lived only in connubial bliss for a year and a half Her aunt and mother, who were widows had some property brought up in luxury Prominent eyes and charming appearance The Das of Rahu continued

for 14 years, 4 months and 24 days She died in the beginning of
Guru's period

	Birth		Moon
Kethu Jupitr	RASEE		
			Rahu
Mars Saturn	Sun Venus Merco		

Sun	Kethu	Mars	
	NAVAMSA		
Jupitr			Merco
Moon		Rahu	Birth Venus Saturn

No. 26 —Horoscope of a man who died in 1899, aged 54 years

Born in Viswawasu (87 years ago) on Tuesday 9th dark half
Shrawan 22nd Simha 23 ghatikas after Sunset Born in a poor
priestly family great mercantile tact in dealing with gold and gems,
fair, short roundish man with a narrow forehead Shrewd
merchant—earned large wealth—spent well, enjoyed life—
married second wife when the first was living, great domestic
unpleasantness, second wife died shortly after nuptials leaving a
daughter—no children by first wife—led an immoral life—after fifty
years he suffered from venereal leprosy, and partial paralysis—suffered
much misery and neglected by wife—died miserably, property
went into litigation, intelligent, informed, shrewd in business.

	Guru	Kethu	Chan dra
	RASEE		Lagna
Kuja Sani			Ravi Budha
	Ral		Sukra

Sukra		Sani	
	NAVAMSA		Ravi Rahu
Kethu			Lagna Guru
Budha	Chan dra		Kuja

No. 27.—Horoscope of a man who died in 1884, aged 48 years.

Born Saka 1759 Hevalambi (1837) Thursday 11th dark half of Phalguna 11th of Meena at 11 ghatikas after Sunrise A fair man, great intelligence—born in respectable family, high education—knowledge in music, astronomy, astrology—Mantra sastras, Dharma sastras, and official matters—filled ordinary decent appointments—wife troublesome, and occasionally struck him—immoral, suffered lastly from venereal complaints—consulted by many on miscellaneous matters—lost about 6 children—when he died had one son and three daughters, commanded respect, obliging and liberal—had many sisters and two brothers—mother survived, lost father when young—also inherited priestly authority

Kuja		Birth	
Ravi			
Budha			
Rahu			
Sukra	RASEE		
Chandra			Guru
	Sani		Kethu

Sukra	NAVAMSA		Birth
Rahu			Chandra
			Kethu
	Guru	Budha	Sani
			Kuja
			Ravi

No. 28 —Horoscope of a man who died in 1891, aged 24 years.

He is the son of No 27

Born January 1867, Sunday 10th of the dark half Pooshya 7th Makara at 2½ ghatikas after Sunset A fair intelligent man, dabbler in many branches, immoral career, incestuous connection, wife adulterous, venereal complaints, great promises of a bright future, small appointment, died in his mother in law's house, neglected and uncared for by wife, who became hateful to him

by her public prostitution—left a son, nominal widow living, weighs 250 pounds

Guru Sukra ketu	RASCI		Birth
Kuja Budha Ravi			Rahu
	Chan- dra Sani		

Birth Ravi Guru	Bu la		
Kethu Kuja	NAVAMSA		
			Rahu
	Sukra	Sani	Chan- dra

No. 29.—Horoscope of a woman died, aged 56 years.

Born in Sukra 1792, 19th May 1869 Wednesday 8th of bright half Nija Vasakha 8th Taurus at 15 ghatikas in the night—fair plump woman, has 2 children lost 3 or 4, husband ordinary, great fancy for other men and incestuous intercourse—reckless character—husband submissive—raises scandals—sings well—respectable family—prominent eyes, rounded body—dignified gut—wit and humour

	Guru	Ravi Budha Su'ra	
Birth	RASEC		Rahu
ketu			Chan- dra Kuja
	Sani		

Ravi	Sukra		Kuja ketu
	NAVAMSA		Guru
Sani			Budha
Rahu		Lagna	Chan- dra

No. 30.—Horoscope of a girl died, aged 5 years.

Born 1st January 1903, Wednesday at 56 15 ghatikas after Sunrise This will be on the night of 31st December 1902 Born in a respectable family—weak and funny child, with a bright face

child, with a bright face and full eyes—chest contracted, short and intelligent—parents living—has step mother—involved in financial difficulties—mother healthy and intelligent.

Kethu			
	RASEE		
Chand Sani Buda Guru			
Ravi Sukra	Birth		Kuja Rahu

Birth Kethu	Chan- dra	Kuja	
	NAVAMSA		
Buda Sani			
		Sukra	Ravi Guru Rahu

No. 31.—Horoscope of a Ruler died, aged 70 years.

Born Pyngala (25th September 1857) Friday 7th day of the bright half of Aswija, 11th solar month Kanya at 7-28 ghatikas after Sunset. Indian Prince, education ordinary, health indifferent—suffering from various complications—not liberal—commands great wealth and influence—titles—the combinations in the Rasi present an ordinary horoscope—but in the Amsa the student will see splendid combinations for power, wealth and influence. Chandra, Sukra and Budha, or the lords of the 5th and 10th, of the 7th, and of the 6th and 9th are beautifully combined in the 5th and have the aspect of Guru in the 7th.

Rahu	Guru	Birth	
	KASIE		Sani
			Kuja Sukra
Chan- dra			Ravi Buda Kethu

	Ravi	Chand Buda Sukra	Kuja
Kethu	NAVAMSA		
Guru	Rahu		
	Guru	Sani	

No. 32.—Horoscope of a man died, aged 51 years.

Sunday 12th day, dark half of Shravana, year Ananda 20th August 1854, on 6th solar month Simha, under Poonarvasu, at about 4 p m A barrister at law, man of high education and principles, one of the limbs amputated, has wife and children, lost some issues Public writer—commands influence, religious and deep thinker—holds an appointment.

		Sani Rahu	Chan dra
	RASCE		Buda Sukra
Birth			Ravi
Guru	ketbu	Kuja	

		Ravi	Chan dra
Rahu	NAVAMSA		
Birth Buda			Sukra Sani ketbu
Guru		Kuja	

No. 33.—Horoscope of a living man, aged 67 years.

Friday 6th lunar month Phalguna, Raktakshi 21st day solar month, Kumbha 3rd March 1865, at 11 30, ghatikas after Sunrise. Tall and dark looking, has asthma—wife and five children, male and female—police officer, jagir and pension—adopted—father died while young—property—intelligent—educated—three or four failures, want of principles—timid but obstinate, health indifferent

✓	Sukra ketbu	Birth Chand Kuja	✓
Ravi Budha	RASEE		✓
✓			✓
Guru	✓	Rahu Sani	✓

	Sani	Birth	Guru Sukra
	NAVAMSA		ketbu
Rahu Chan Budha			Kuja
Ravi			

< No. 34.—Horoscope of a man died, aged 72 years.

Saturday 14th day bright half Kartika, Krodī 10th Scorpio, 23rd November 1844, in S 1766, at 13 ghatikas after Sunset, Bhṛāṇi ruled him at the time of birth with the period of Venus. A very fair, well build strong man, rich parents brothers and sisters, early immoral career, obstinate and litigious—fair education, two wives—first wife bore a daughter both died—second wife bore 3 sons and 3 daughters All the sons died—two daughters also—only one daughter living—venereal complaints—eye complaints after fifty and one eye completely lost—lost beauty—wife obedient and faithful, died 6 years before him. He enjoyed life well—good memory—envious—obliging and gentlemanly, independent.

	Chan dra	Kethu	
Guru	RASIT		Lagna
Sani			
	Ravi Budha Rahu	Kuja Sukra	

Sani		Kethu	
Lagna	NAVAMSA		
			Guru
	Chan Budha Rahu	Kuja Sukra	

✓ No. 35.—Horoscope of a man living, aged 58 years.

Born Srimukha, 5th lunar month Ashadha on the 18th day solar month Gemini on the 30th June 1873, Poobha at 5 ghatikas after Sunrise. A fair ordinary sized man, born in extremely wealthy family—his father married four times—has no brothers, two young sisters by step mother—ordinary education—pride and vanity—unfavourable associations—no agreement between father and son—lost lacs of rupees in speculations, lost first wife and married again—lost three children, a boy living, health

indifferent, vagaries—peevish—short tempered—unsteady—literary pretensions—charities for name and fame

		Sukra Rahu	Ravi
	RASEE		Buda Lagna
Sani			Chand Guru
	kethu	Kuja	

			Guru
Ravi Sani	NAVAMSA		kethu
Kuja Sukra Rahu			Chan dra Buda
	Lagna		

No. 36.—Horoscope of a man died, aged 59 years.

Born in Kshya 1st day of dark half of lunar month Bādrapada on a Tuesday Rāvatī 11th solar month Kanya on the 25th September 1866, at 10 47 ghāṭikās. Short fair man, lean, active—intelligent contractor—knows drawing painting photography, astrology, philosophy and kindred subjects—moral teetotaler, simple diet—good promises performances—fond of sublime subjects obliging and gentlemanly lost money in speculations—no paternal estate—no children—agreement between husband and wife—brother indifferent—has peculiar view on religion

Chan dra kethu			Kuja
	RASEE		
Guru			
	Lagna	Sukra Sani	Ravi Budha Rahu

Ravi		Sukra Rahu	
Kuja Sani Guru Budha	NAVAMSA		
Chan dra	kethu		Lagna

No 37.—The Horoscope of a man living, aged 76 years.

Born Rakshasa, 10th August 1855, 13th day of the dark half of lunar month Nija Ashadha, at about 5 45, ghatikas after Sunset. The duration of the day was 31 40, ghatikas. Dark, thin man, poor priestly family—miserable condition, some knowledge in astrology—religiously inclined, future predictions, fairly successful—commands some respect—first wife died—married again—messes in other's houses—has some small property—irritable, mean and jealous—second wife not in good terms with him—3 children, Sani and Kuja in the 5th house and Sulra in the 8th debilitated—miserly and untidy

	Rahu		Kuja Sani
Birth Guru	RASEE		Ravi Chan dra Budha
		Kethu	Sukra

Kethu	Sukra	Kuja	Birth
Ravi	NAVAMSA		Chan dra
Guru Sani	Buda		Rahu

No. 38.—Horoscope of a man died, aged 36 years.

Sunday 10th day of dark half of Aswini in Angirasa in the Constellation Pooba, 10th Solar month Thula, 27th October 1872. A short, lean, squint eyed, ordinary colored man—born in a poor but respectable family—lost mother while young—neglected education—irritable—married a good girl—immoral and pilfering habits—imprisoned, wife died early—rumoured of being poisoned by

him—has keepers, lost property, bad terms with parents—unsteady—gambling—one daughter survived

		Rahu	
	RASEE	Chand	Guru
		Guru	Kuja
Birth	Sukra	Ravi	
Sani	Kethu	Budha	

	Budha		Guru
	Rahu		Birth
Ravi	NAVAMSA		Chan
			dra
		Kuja	Sukra
		Sani	Kethu

No. 39.—Horoscope of a man died, aged 68 years.

Born Anand, Saturday the 6th day first half of lunar month Margasira on the 25th November 1854, 8th Scorpio at 18 ghaticas after Sunset Sravana This would be properly 26th November at about 1 o'clock a.m. A fair looking tall, full faced man with broad forehead and eyes, and an inviting appearance, not highly educated, but intelligent and shrewd—Government officer, high revenue and magisterial post—lost first wife—married again—lost three grown up daughters—two sons, prudent and foresighted—thorough in business—lately fell seriously ill—miscellaneous information, permanent piles

	Rahu	Sani	
Chand	RASEE		Birth
Guru			
Kuja	Ravi	Budha	
	Sukra	Kethu	

		Budha	Kethu
Guru			
	NAVAMSA		Chan
			dra
			Sani
			Kuja
Rahu		Ravi	Birth
			Sukra

No. 40.—Horoscope of a man died, aged 79 years.

Born on the 28th November 1851, Virodhukritu, 6th bright half of the lunar Margasira, Friday 14th Scorpio at about 45 50 ghatikas after Sunrise. A tall healthy man with children and a decent appointment in the postal department—-independent and intelligent, social and obliging—had father, 2 sons by 1st wife—Dhamstra ruled Kuja lasted for 6 11 10 years. Married 2nd wife after 60 years and had four children by her, later days suffered from complicated diseases.

	Sani		Rahu
7 ←	RASÉE		Kuja
Chandra			Lagna
Kethu	Ravi Budha Sukra	Guru	

Buda Sukra	Guru	.	Sani Rahu
	NAVAMSA		
Kuja			Chandra
Kethu		Lagna	Ravi

No. 41.—Horoscope of a living male, aged 28 years.

Born on Monday 12th June 1905, (Vrishaba) at about 7 8 ghatikas after Sunrise. Chitta rules at birth and Kuja will continue up to 5 2 5, years. These combinations are good, father became a Deputy Commissioner. During the time and before pregnancy the mother suffered serious illness. Father retired as Commissioner. Rahu in the 9th affects the longevity to some extent, but the position of Guru and Sukra in the 5th, Ravi and Budha in the 6th, Sani

and Kethu in the 3rd and Kuja in the 11th predict long life, position and prosperous career.

	Guru Sukra	Ravi Budha	
Sani Kethu	RASEE		
			Rahu
Lagna		Kuja.	Chan- dra.

		Budha	
Kuja.	NAVAMSA.		Rahu
Sani Kethu			Lagna Sukra
Guru			Ravi Chan- dra

No. 42.—Horoscope of a living man, aged 27 years.

The 20th June 1905, on Tuesday at 1 o'clock in the night about 50 ghatikas after Sunrise Born of ordinary parents and possesses fair complexion with intelligent face and eyes. The position of Kuja in the 8th, with the aspect of its lord Sukra, and the occupation of the 12th house by Sani and Kethu have to be noted in calculating longevity. The Constellation Sravana rules at birth with the period of the Moon governing. The lord of birth is not favourable and also the lord of life Sani. 7

Birth.	Sukra	Guru	Ravi Budha
Sani Kethu	RASEE.		
Chan- dra			Rahu
		Kuja	

Lagna		Lagna Rahu	Chan- dra
Kuja	NAVAMSA		Rahu
Guru Sani Kethu			
	Ravi	Budha Sukra	

No. 43.—Horoscope of a boy who died in September 1905, aged 9 years.

Born, 17th August 1896, Monday The boy was intelligent, ordinary family, a cripple watch the position of Kuja and Sanı in the birth in Navamsa and the Lagna sandhi (junction) The constellation Anooradha ruled Sanı lasted for 22 20, years Then commenced the period of Budhı, and at the time of death, the boy had the sub period of Ravi in Budha Ravi is the lord of the 2nd Maraka and Budhı is the lord of the 3rd and 12th houses Both in Marakas The lord of birth Chandra is debilitated both in the Rasi and Navamsa diagrams and Sanı power fully aspects the birth The morning and Lagna Sandhi, is prejudicial to longevity and the lord of birth Moon is weak, aspected by Kuja I predicted that the boy would die in the sub period of Ravi before ten years and so he died after an illness of a week before the New Moon day from plague

		Kuja	
Rahu	RASEE		Birth
.			Ravi
			Kethu
X			Sukra
			Budha
.	Chan dra	Sanı	

Sanı Birth Kuja	Ravi Guru Kethu		
	NAVAMSA		Sukra
			Budha
	Chan dra	Rahu	

No. 44.—Horoscope of a living woman, aged 45 years, became a widow soon after the completion of the 19th year.

Born on the 20th August 1886, Thursday 51 50, ghatikas or 2 25, A M Pooshyami ruled with Sanı, lasting for 16 1 20 years She married a man in decent circumstances and after his first wife died She has no issues, mark the position of Sanı both

in the Lagna of the Rasi and Navamsa Suffers from a sort of leprosy She has preserved good character and was beloved by her husband She is stout and ordinary in appearance, and is fairly intelligent and educated Kethu's sub period in Budha's period killed her husband

			Birth Sani
kethu	RASIE		Chand Buda Sukra
			Ravi Rahu
			Guru
		Kuja	

		Guru	Birth Sani
Buda Kethu	NAVAMSA		Ravi
Kuja			Chan dra Rahu
Sukra			

No. 45.—Horoscope of a living woman, aged 50 years.

Born on Monday the 7th November 1881, at about 41 ghāṭikās after Sunrise A tall healthy, and well grown up woman with fair countenance, marked by a few small pox marks Married an educated man but did not pull on well, separation between the couple, peevish, imperious, stubborn, strong and passionate The lord of the 7th Saturn is debilitated in the 10th and powerfully aspects the 7th with Mars in the 8th Venus the lord of husband is debilitated, so also the Sun The Moon is with Jupiter and Kethu and Saturn aspects Mars In the Navamsa birth is occupied by a debilitated Venus while the lord of the 7th Jupiter is debilitated in Makara as also Mercury who occupies the 7th house But as the 7th house is powerfully aspected by Jupiter the husband did not

die, and there is great domestic unpleasantness and misunderstanding

	Sani	Chan Guru Kethu	Kuja
			Lagna
		RASEE	
	Rahu	Ravi Budha	Sukra

Budha	Ravi Chan dra	Kuja	Kethu
		NAVAMSA	
Guru			Sani
Rahu			Lagna Sukra

No. 46.—Horoscope of a woman, aged 38 years.

Born in Vijaya, 12th of bright half Kārtika, Tuesday 21st Scorpio at about 6 ghāṭikas after Sunrise. A tall fair woman with inviting appearance and capricious behaviour—lost father while young mother, questionable character—married an ordinary man with weak constitution and humble education—Ravi the lord of the 9th occupies 12th house indicates early danger to father. Chandra in the 11th with Sanī and Kuja and Rahu in the 4th indicate looseness in morals for mother as well as for the girl. Care must be taken in giving education of a salutary nature. The lord of the 7th in the 12th with the Sun and the lord of the 8th Moon is in Libra with Saturn and Mars. The aspect of Venus by Mars is bad. The girl is intelligent the woman is free with others in the presence of her husband, he is quite timid. Though 38 she is lovely and one is tempted to kiss her.

Rahu		Jupitr	
		RASEE	
Venus			
Birth	Sun Mercur	Moon Mars Saturn	Kethu

Mars Venus			
Moon Rahu			
		NAVAMSA	
Jup tr Sun			Mercur Kethu
Birth		Saturn	

No. 47.—Horoscope of a girl died in her 7th year, long illness from sores in the leg and operation afterwards.

Born in Mammatha, 2nd Shravana, Wednesday Kataka 24th July 1895, at about 46 30 ghāṭikas after Sunrise Mākha ruled at birth Kethu lasted for 3½ months after birth

The girl though darl was intelligent and inviting in appearance, born in ordinary family, suffered from an abscess in the leg for eight months had 2 or 3 operations and died in May 1902, during the period of Sukra and the sub period of Kuja Mark the planetary positions

	Birth		Budha
Rahu	RASEE		Ravi
			Guru
			Chandra
			Kuja
			Sukra
			Kethu
		Sani	

	Budha	Kuja	
	Rahu		
	NAVAMSA		Chandra
			Guru
Sani			Birth
	Sukra	Kethu	Ravi

No. 48 —Horoscope of a man died, aged 70 years

Born in Shubha Kritu, 3rd day Chitra, Wednesday 17th Chaitra, (Aries) on the 27th April 1842 at about 41 ghāṭikas after Sunrise The constellation Jyesta ruled, Budha lasted for 11 years at time of birth

Man of ordinary size—dark color—uninviting appearance, a profound Sanskrit scholar knows vernaculars, charitable expert in propounding puranic lore, hoarse voice, one of the finest orators splendid flow of words and ideas—earns largely—always needy, suffers from constipation and piles, religious—poet and philosopher—has wife and five children—two sons highly educated—Mark the position of Ravi and Budha in the fourth and Kuja and Sulra

in the 5th, Guru and Rahu occupy birth commands influence, able to offer 32 different interpretations to some of the verses of Ramayana

	Ravi Budha	Kuja Sukra	
	RASEE		Kethu
Birth Rahu Guru			
Sani	Chan dra		

		Buda	
Chan Guru Kuja Sukra Rahu	NAVAMSA		Lagna Kethu
			Ravi
		Sani	

No. 49.—Horoscope of a living man, aged 62 years.

Born in Sulla Wednesday 5th of bright half Margasira 25th Vrischika, 8th December 1869, about 54 ghatikas after Sunrise Dhanista ruled at birth with Kuja lasting for 352 years after birth An ordinary lean man intelligent face and eyes—defect in leg—government servant—travelling—fair education—fond of sublime subjects—dabbler in Astrology—Palmistry and Omens—powers of correct future predictions—father and mother long lived obliging man—intelligent officer, commands respect

	Guru		
Chand	RASEE		Rahu
Sukra Kethu			
Kuja	Ravi Budha Sani	Lagna	

Kethu	Lagna Sukra		
Ravi Budha Sani	NAVAMSA		
		Chand Guru	Kuja Rahu

No. 50.—Horoscope of a man, who died in his 53rd year.

Born Soumya, 3rd of lunar month Kartika, Saturday 20th Thula (3rd of November 1849) at about 49-20, ghatikas after Sun rise. Mrigasira ruled, Kuja, lasted for 3 4 18 years after birth. A man of ordinary size and complexion, ill set teeth—lax morals—mixture of religious and irreligious associations, lost a few children—married early and lost wife 25 years before his death—legal profession—good practice—earned well—heavily involved—two daughters—worried by creditors—died by drowning in a well—jolly temperament—intelligence and fair education—great influence—prominent part in public and popular matters—A weak but healthy man—shabby and careless Died in sub period of Rahu, in general period of Sani.

Sani			Chan dra Kuja
Kethu			4
"			Lagna Guru Rahu
9	6	Ravi Budha	Sukra

Ravi			Rahu
			Sukra
	NAVAMSA		Lagna Sani
Kuja			
Guru Kethu	Budha	Chan	

No. 51.—Horoscope of a boy, died in his 22nd year.

Friday 1st day of bright half of lunar month Ashadha, constellation Aridra, 8th day solar month Mithuna year Pramadi on the 20th June 1879, at about 47-20 ghatikas after Sunrise. Rahu for 2—8—12 years. A fair well built ordinary sized boy, pleasing and intelligent countenance—married to a girl who had strong widowhood marked in her horoscope—and I pointed out the same to the parents As predicted by me he died in April 1901, after a suffering from consumption and passing blood. A year before his death he had his nuptials and as he told me personally he had sexual connection only 4 or 5 times. This brought on pain and other

complications and he died after much suffering—mother living—has brothers Died in sub period of Sani in his own major period

Birth Kuja Sani			Ravi Budha Chan
Guru	RASEE		Sukra Kethu
Rahu			

Chan	Guru		
Rahu	NAVAMSA		
Budha Sukra Sani			Kethu
Ravi	Kuja		Birth

No. 52.—Horoscope of a Woman living, aged 45 years.

Friday 12th of dark half of lunar month Chaitra in Vyaya 19th day solar month Mesha on 30th April 1886, at about 20 minutes before Sunrise Poorvabhadra ruled at birth, Guru lasted for 4—10—12, years Dark looking girl with parents in the same position—father died before her marriage—she became a widow in her 15th year. Mark Kuja and Rahu in the 7th from Chandra, inflicted with the presence of Kethu. Saturn powerfully aspects Mars and Rahu The lord of the 7th Venus occupies the 12th from Lagna and Mercury joins him debilitated Married a handsome and well educated rich young man, but lost him after a year of her nuptials In the Navamsa, there is Mars in the Lagna with Saturn and Mercury in the 7th quite unfavourable As a widow she could not have children or many comforts

Budha Sukra	Ravi Lagna		Sani
Chan Kethu	RASEE		
			Kuja Rahu
			Guru

Guru	Kethu		Chan
Budha Sani	NAVAMSA		Sukra
			Lagna Kuja
		Rahu	Ravi

No 53 —Horoscope of a man, who died in his 49th year.

Born Pramadiha on the 17th November 1853, 4th Vrischika 2nd dark half Kartika on Thursday at about 27-30 ghatikas after Sunrise

This would be properly on the 18th November 1854 about 5 P.M. Well built fair man—ordinary education—grew very uncomfortably plumpy—wife died early kept a woman who treated him with great insult and contempt—rich father—acquired large paternal estate—held a decent Mercantile post strict in business—scrupulously clean outside—given to drinking—unsteady—complicated diseases—had operation once—died in the period of Sani and the sub period of Ravi—mark Ravi's position in the 2nd and 7th from Sani

		Ci an dra San	
	RASEE		
			Kuja
Sukra Guru	Ravi Kethu B dha	Lagna	

Lagra Sani			Guru Rahu
Budha	NAVAMSA		Kuja
			Ra
Kethu			Chan dra Sukra

No 54 —Horoscope of a woman living aged 52 years.

Born Sunday first dark half of month Shravana Satrabhishta 20th Cancer Pramadi 4th August 1879—(at about 3 1/2 m) or on the 3rd August at about 54 ghatikas after Sunrise Fair young woman high culture born in ordinary family married to a rich Maharaja who died shortly after marriage—a good writer and intelligent speaker published some books—after remaining as a widow for some years inheriting extensive properties she shook off widowhood and taken to a second

marriage no children, fond of refinements—knows music—short tempered and peevish

Sani	Kuja		Lagna
Chan	RASEE		Ravi
dra			Kethu
Guru			Budha
Rahu			Sukra

	Guru		
Lagna	NAVAMSA		Budha
Sukra			Kethu
Sani			Kuja
Rahu			
Chan			
Ravi			

No. 55 — Horoscope of a man died, aged 70 years

Born 28th September 1853 Wednesday 11th of dark half Bhadrapada in Pramadicha 14th of Kanya at about 48 7 ghatikas after Sunrise Aslasha ruled at birth Dasa of Budha for 7 10 0, years after birth Ordinary complexion and stature—one of the hands amputated at the elbow—medical practitioner of reputation—successes in foreign places—intelligent and philosophical—good natured well informed—father died when still young—has children and good business—Lagna is Karaka with Moon and Mars there with the powerful evil aspect of Saturn in the 3rd

		Sani	
		Rahu	
	RASEE		Lagna
			Kuja
			Chan
	Guru	Sukra	Ravi
	Kethu		Budha

Guru	Budha	Ravi	
Sani			
Sukra	NAVAMSA		
Chan			Rahu
Kethu			
		Kuja	Lagna

No. 56.—Horoscope of a living man, aged 70 years.

Born Thursday 9th dark half of Magha in the year Subhakṛitu on 13th Kumba on the 23rd February 1843, at about 35 10 ghatikas after Sunrise Moola ruled him at birth, Kethu lasted for 2 11 0, years after birth Size ordinary—plumpy well built—high education, great intelligence, honest in business—sincere and well informed, able speaker and writer, commands influence as a writer and journalist, has wife and children—some monetary difficulties, respectable family and surroundings, sons well educated, independent in opinion and brooking little or no opposition

			Kethu
Ravi	RASEE		
Budha			
Guru			
Chan			
Sukra	Kuja		Birth
Sani			
Rahu			

Kethu			Chan
	NAVAMSA		Guru
			Lagna
Ravi			Budha
Sani	Sukra		Kuja
			Rahu

No. 57.—Horoscope of a man dead.

Monday 11th of dark half of Visakha, 7th of solar month Kumbha on the 18th May 1868, at 2 minutes after 12 o'clock in the noon Ravi ruled Budha lasting for 15 9 15, years after birth A fair well built man—ruling over very extensive territories—has children—lost father when young—suffers from constitutional disease—sustained severe losses—Sani in the major period of Sukra—the sub period of Budha gave him an honorable peace—immense power and wealth—commands respect—unsteady and

peevish—Mark the position of six planets from the 8th to the 11th In Amsa—Lagna has two houses on either side free—then Sani in the 3rd and Rahu in the 11th (which is the third backwards from Lagna) then the two houses on each side of these planets are also occupied by planets and Ravi occupies the 7th without any planet on either side 6th 8th and 12th—the Dusthas of Sarwartha chintamani are free the 3rd 4th and 5th 7th 9th 10th and 11th are occupied by planets in a beautiful manner—From Chandra Ravi in the 3rd Sukra and Budha in the 5th Kuja in the 6th and Sani in the 11th The position of Rahu in Lagna in the Rasi makes him suffer from bad health and venereal complaints

Chand Guru	Kuja	Ravi Budha	Sukra
Kethu	RASEE		
			Lagna Rahu
	Sani		

/	Budha Sukra	Kuja	Rahu
Ravi	NAVAMSA		
			Lagna
Chan Kethu	Guru	Sani	

No. 58 —Horoscope of a man, died aged 80 years

Saka 1751 in Virodhi (1829) 8th of the bright half of Phalguna on Tuesday Rohini rising for 2—5—15 years after birth A fair looking well built strong healthy man of commanding appearance—short sighted—lost father when young mother lived till his 5th year—has wife living—had a few issues all died—adopted a son—filled decent appointments—man of great intelligence and knowledge—prose and poetry—has deep knowledge in Sanskrit and music—wife imperious uninviting—not happy—careless of

personal comforts, financial difficulties—worried—commands respect and influence.

		Chan	
Ravi Sukra Kethu	RASEE		Sani
Budha			Rahu
Guru Kuja			

Ravi	Lagna Sukra		Kethu Chan
	NAVAMSA		Kuja
			Budha
Sani Rahu		Guru	

No. 59.—Horoscope of a man, died aged 45 years.

Born on 12th November 1873 Srimukha 7th of dark half of Kartika Aslasha, 28th solar month Thula at about 56 34 ghatikas after Sunrise An ordinary dark looking man, born in a learned but an humble family, lost father early in life—wonderfully intelligent, showed remarkable evidence of ability in mathematics, grammar and philosophy even as a boy—excellent memory—a Satavadhan—poet—mathematician, grammarian and linguist—absent minded—ordinary circumstances, earns well—indifferent to personal comforts—married—children—when roused shows remarkable faculties in mathematics—astronomy—astrology—philosophy and vedantha—a mathematical series

	Rahu		
	RASEE		Chan
Kuja Sani			
	Budha	Birth Ravi Sukra Kethu	Guru

		Kethu	Ravi
Chan Guru Sani	NAVAMSA		
Kuja			
Birth Budha	Rahu	Sukra	

No. 60.—Horoscope of a living man, aged 54 years

Born in Dhātu, Saturday 7th of dark half of Pooshya on the 24th of solar month Dhanas, 7th January 1877, at about 3 48 a m Kuja lasting for 5—5—24 A fair well built strong man—ruling chief of a small territory, an excellent shot and hunter—late riser—adopted into Royal Family—brother also a ruling chief—married 1902—ordinary education—polite—liberal and foresighted—ordinary powers of estate management—great wealth—stubborn and independent

Sani Rahu	RASEE		
Budha			Kethu
Ravi Guru	B rth Kuja Sukra		Chan dra

	Budh a Guru	Rahu	
Sukra	NAVAMSA		
Sani			Chan dra Kuja
	B rth Ravi I etl u		

No. 61.—Horoscope of a man, who died in his 45th year -

Born in Krodhi 3rd of bright half lunar month Jaista on Monday the 9th day of solar month Vrishadha on the 20th May 1844 at about 15 ghatikas Ardra Rahu lasted for 13 years and 6 months after birth An ordinary sized, slender, fair looking man born in a very poor family and turned out to beg in the streets—education humble—intelligent and strewd—possessed great knack for mercantile purposes—joined as a serving boy—rose to good position, earned some lacs of rupees—married—2 daughters and 4 sons, commanded respect, influenced the markets—piles—polite

thrift and prudent—disease in the testicles—died in sub period of Rahu in Dasa of Sani.

Guru		Ravi Budha Kjua Kethu	Chan Sukra
	RASEE		
Sani			Birth
	Rahu		

Ravi	Sukra	Lagna Sani	Budha
Rahu	NAVAMSA		
Chan			Kethu
			Kuja.

No. 62.—Horoscope of a girl, died in her 25th year.

Born in Jaya, Sravana 1st of Bright half Sunday, 4th August 1894 at 8-30 ghatis after Sunrise.

A short, dark but attractive girl. Died in her 25th year. Had 2 or 3 abortions. Lost mother early in life. Good natured girl. Husband ordinary, stubborn and ill treated her. Had a religious and virtuous temperament

Rahu	Mars		Jupitr Venus
	RASEE		Sun Merc
			Moon
			Birth Satur Kethu

Venus Birth	Mars Kethu		
	NAVAMSA		Merc
Sun	Moon Jupitr	Rahu	Satur

Balance of Sukra Dasa 4-2-10.

No. 63.—Horoscope of a woman, living as a widow.

Born in Manmatha, Visakha 8th of Bright half Thursday, 2nd May 1895 at 12 0 ghatis after Sunrise.

A fair looking woman. Became a widow after a few years of marriage. Married to an elderly Zamindar. Lost 2 or 3 children. Living as a widow. In good circumstances, intelligent.

	Sun Mercur	Venus	Mars Jupitr
Rahu	RASEE.		Moon Birth
			Kethu
		Satur	

		Rahu
Moon Satur Jupitr, Mars.	NAVAMSA.	Venus Birth
Kethu		Sun Mercur

Balance of Budha Dasa 11-1-5.

No. 64.—Horoscope of a man, died in his 24th year.

Born in Chitrabhanu, Ashada 1st Dark half Sunday, 2nd July 1882 at 37-30 ghatis after Sunrise.

Died in his 24th year. Left a widow. His father died in 1876. Mother died before him. Death from plague. Well built, active and strong man. His sister died 3 years before. Mark the Lagna in Amsa. Kuja in it is aspected by Sukra and Saturn. Guru and Chandra are respectively combined by Rahu and Venus.

	Jupitr Satur. Kethu	Sun Mercur
	RASEE	Venus
Moon Birth		Mars
		Rahu.

Sun	
Moon Kethu	NAVAMSA
Venus Satur	
	Mars

Balance of Ravi Dasa 1 2 3

No. 65.—Horoscope of a living man.

LIVING. Ordinary official. Retired. Fairly intelligent, attractive and inviting appearance. Plumpy. Half a dozen children. Financial difficulties.

Born in Dhatu, Pooshia 12th of Dark half Thursday, 11th January 1877 at 16 ghatas after Sunrise.

	Birth	
Satur Rahu	KASEE	
Mercu		
Sun Jupitr Venus		
	Moon Mars	
		Kethu

	Jupitr Venus Rahu	
Satur	NAVAMSA.	
Moon		
Sun		
		Kethu
		Mars
		Birth

Balance of Budha Dasa 9 0-24 days.

No. 66.—Horoscope of a living man, aged 58 years.

Born year Srimukha, month Ashada on the New-moon day Dark half Thursday, 24th July 1873. Birth 3-0 ghatas after Sunrise.

LIVING 58 years. High legal degrees. Respectable judicial position. Two wives. Son Bar-at law, M.A. Good circumstances, unsteady, complicated diseases. 5 or 6 children. Ordinary appearance.

	Rahu	Venus	
	KASEE		Sun Moon Birth
Satur.			Jupitr Mercu
		Mars Kethu	

Birth.	Mars mercu		Kethu
Satur.	NAVAMSA.		Jupitr
			Moon Venus
Rahu			Sun

At Birth balance of Saturn Dasa 17 years, 3 months and 3 days.

No. 67.—Horoscope of a man, dead.

Born year Sdharana month Kartika day 13 Bright half
Sunday, 17th November 1850 Birth 41 50 ghatikas after Sunrise

Fair looking and attractive man Held a high judicial
appointment Amassed money Obliging and intelligent

Satur	Moon		
	RASEE		Rahu Birth
Kethu			
Venus	Sun Mars	Mercu	Jupitr

			Moon Mercu Venus
	NAVAMSA		Sun Kethu
Satur Rahu Birth			Jupitr
			Mars

At birth balance of Mars Dasa 2 years, 1 month and 6 days

No. 68.—Horoscope of a man living.

Born year Dhatu month Margasira day 13 Bright half
Wednesday, 29th November 1876 Birth 40 54 ghatikas after
Sunrise

A well built strong man with high legal degrees Father, a
successful pleader Himself also a pleader Not very successful
Luxurious life Children

	Moon		
Satur Rahu	RASEE		Birth Kethu
	Sun Mercu Jup tr	Mars Venus	

Birth		Rahu	
	NAVAMSA		
Jup tr			
Mars Venus	Sun Mercu Satur Kethu	Moon	

At birth balance of Venus Dasa 5 years and 4 days

No. 69.—Horoscope of a man, who died in his 65th year.

Born year Rakshasa, month Chitra, day 9th of Bright half Tuesday, 27th March 1855. Birth 10-41 ghatikas after Sunrise.

Fair looking, well built, highly intelligent man. Very successful, legal practitioner. Earned lacs of rupees. Built grand houses. Died in his 65th year. Few issues. Obliging and popular.

Sun Mars	Venus Rahu	Satur.	Birth
Mercu Jupitr	RASCE		Moon
		Kethu	

Mercu		Kethu	Venus
	NAVAMSA.		Moon Satur
Mars	Sun Rahu	Jupitr Birth.	

At birth balance of Jupiter Dasa, months 4.

No. 70.—Horoscope of a man living.

Born year Bhaia, month Sravana, day 12 Dark half Monday, 7th September 1874 at 8 P.M. Birth 34-30 ghatikas after Sunrise.

A man of ordinary size, living age 57, held a decent official position, married late. 15 children by wife, good natured, social, intelligent, high education, suffered some financial losses

Birth	Rahu	v	3.
Guru	RASCE		Moon
Saturn			Sun Mars Mercu
		Venus Kethu	Jupitr

	Saturn	Mars Jupitr	Rahu
	NAVAMSA		
Venus Kethu	Moon Birth	Sun Mercu	

At birth balance of Saturn Dasa 1 year, 1 month, 17 days and 30 ghatikas.

No. 71.—Horoscope of a woman living

Born year Vijaya, month Aswina, day 1st, Bright half Tuesday,
10th October 1893 at 10 34 A M Birth 14 45 ghāṭikās after
Sunrise

A dark, ordinary looking woman, high education foreign
travels, respectable appointment, neglected husband, no children,
intelligent, living

Rahu		Jup tr	
	RASEE		
Birth	Venus	Mercu	Sun Moon Mars Satur Kethu

Jupitr Rahu	Mars		Ascen dant
	NAVAMSA		Sun Satur Venus
Mercu		Moon	Kethu

At birth Dasa of Mars 7 years

No. 72.—Horoscope of a man living.

Born year Swabhānu, month Aswina, day 8 Dark half Tuesday,
23rd October 1883 Birth 10 45 ghāṭikās after Sunrise

Living, fair looking and tall intelligent, Dewan of a Native
State Great influence One son and two daughters, wife sickly

	Kethu	Satur	☾
	RASEE		Moon Mars Jup tr
Birth		Rahu Venus Sun	Merc

Venus			Merc Satur Kethu Birth
	NAVAMSA		
Sun Rahu		Mars Jupitr	Moon

At birth balance of Saturn Dasa 13 years 1 month and 2 days

No. 73.—Horoscope of a man living.

Born year Durmukhi, month Jaista, day 11th Bright half Sundry, 21st June 1896. Birth 7-50 ghatikas after Sunrise.

Dark looking, attractive man. In good commercial position living. Two wives died. Married a third wife Ordinary education. Business shrewdness, lost 3 children, original living.

	Mars	Mercu	Sun Venus
Rahu	RASEE		Jupitr
Birth			kethu
		Moon Satur	

Satur	Moon Mars	Kethu	
	NAVAMSA		Mercu Birth
Sun Jupitr	Venus Rahu	,	

At birth balance of Jupiter's Dasa 14 years, 2 months and 20 days

No. 74.—Horoscope of a woman living.

Question time about her future. Year Krodhanti, month Margasira, day 11th Bright half Thursday, 26th November 1925 at 9 10 A M. question 7 12 ghatis after Sunrise

Dark looking, attractive, stout, dancing woman Pious, liberal. Well to do In good circumstances Living

Moon			
	RASEE		Rahu
kethu			
Venus Mercu Jupitr Birth	Sun	Mars Satur	

	Mercu	Satur	
Kethu Mars	NAVAMSA		
			Rahu
Moon Venus Jupitr		Sun	Birth

At question of time, balance of Mercury Dasa 13 years and 2 days.

No. 75.—Horoscope of a girl living.

Born year Bahudhanya, month Bhadrapada, day 1 Dark half Thursday. Birth 36-15 ghatikas after Sunrise

Dark looking, attractive, short, dancing girl. Clever in singing and dancing. Earned a good name, as a clever woman in the exhibition of various jesticulations or Bharatha Sastra. No children. In good circumstances.

Moon Satur	Birth		
	RASEE		Kethu
Jupitr Rahu			Sun Mercu Venus
			Mars

Jupitr		Venus	Rahu
	NAVAMSA		Birth
Mars			Satur
Sun kethu			Moon Mercu

At birth balance of Saturn Dasa 10 months and 1 day

No. 76.—Horoscope of a person living.

Born year Bahudhanya, month Phalguna, day 9th Bright half Sunday. Born on 2nd March 1879. Birth 0 30 ghatikas after Sunrise.

A great violinist and Songster. 14 children. Inviting appearance. Mother died early. No brothers and sisters.

Venus Satur		Moon	
Sun Mercu Jupitr Birth	RASEE		Kethu
Rahu			
Mars			

Sun	Mercu Rahu	Ascen dant	
	NAVAMSA		
	Mars Jupitr	Kethu	Moon Satur

At birth balance of Kuja Dasa 4 years, 1 month and 28 days.

No. 77.—Horoscope of a man living.

Born year Soumya, month Magha, day 14th Dark half Monday
11th February 1850 Birth 3-24 ghatikas after Sunrise.

Living 81 years Dewan in Native States. Decent education
Commanding personality. Liberal habits. Independent views,
lost several children, one son living, two marriages.

Sani		Kuja	
Ravi Kethu	RASEE		
Moon Budha Sukra			Rahu
			Guru Birth

	Rahu		
	NAVAMSA		
Jupitr			Moon
		Sun Kethu Satur.	Birth Mars Budha Venus

At birth balance of Mars Dasa 6 years, 8 months and 29 days.

No. 78.—Horoscope for Attaining Puberty.

Attained her age in Sravani, Pnalguna 13th of Bright half
Sunday, 3rd March 1901 at 31-15 ghatikas after Sunrise.

Fair looking, well built, strong, intelligent, princess. Domestic
unhappiness Surrounded by luxury, uncomfortable. Mark the
position of Kuja in the 12th from Arthava Lagna or appearance
of menses. Lord of seventh Jupiter is afflicted by Sani. In the
house of Ravi, Budha and Sukra point to complicated diseases.

Highly religious and charitable Well educated

		Kethu	
Sun Mercu Venus	RASEE		Moon
			Mars
Jupitr Satur	Rahu		Birth

Moon	Sun Mercu		
Kethu	NAVAMSA		Mars
Birth			Jupitr Rahu
	Venus	Satur	

Balance of Budha Dasa 0 1 0

No. 79.—Horoscope of a man living.

Born in Krodhī, Jaista 8th of Dark half Monday, 6th June 1904 at 17-15 ghatikas after Sunrise

Son of a high officer Fair looking, ordinary education
Perverted intelligence

Kethu	Jupitr	Sun Mercu Mars Venus	
Moon	RASEE		
Satur			
			Rahu Birth

	Jupitr Venus	Moon	
	NAVAMSA		Sun Mars Kethu
Mercu Rahu Birth			
			Satur

Balance of Guru Dasa 11 4 24

No. 80.—Horoscope of a man living.

Born in Vikrama, Chitra 5th of Dark half Thursday 29th April 1880 at 7-45 ghatikas after Sunrise.

LIVING; dark, ordinary height. Has 5 or 6 children Son of a high Revenue officer. Unsuccessful business and serious financial losses Mark the position of Budha in the 10th with Guru, Sam and Sukra.

Venus	Sun		Birth
Mercu			kethu
Jupitr			Mars
Satur	RASEE		
Moon			
Rahu			

kethu			
Venus			
Satur			
Mars			
	NAVAMSA		Moon
Mercu			
Birth	Jupitr		Sun
			Rahu

Balance of Kethu Dasa 0 3 12
(ie , 0 year, 3 months and 12 days.)

No. 81.—Horoscope of a man living.

Born year Prajotpathi, month Phalguni, day 7th Bright half Saturday, 16th March 1872 Birth 27 0 ghatikas after Sunrise.

A well developed, fair looking, highly educated man Legal practitioner. Prominent part in Dramas. Well informed 2 wives 4 or 5 children Obliging and jolly temperament

Sun		Moon	Jupitr
Mars		Rahu	
Mercu	RASEE		
Venus			
			Birth
Satur	kethu		

			Jupitr
kethu	NAVAMSA		
Mars			Sun
			Rahu
Satur	Birth	Mercu	Moon
		Venus	

At birth balance of Mars Dasa 4 years, 7 months and 20 days.

No. 82.—Horoscope of a person living.

Born year Vikrama, month Vaisakha, day 6th Bright half Saturday, 15th May 1880. Birth 7-33 ghatikas after Sunrise.

Jupitr	Mercu Venus Satur.	Sun	Mars Kethu Birth
	RASEE.		Moon
Rahu			

Kethu Birth	Satur		Mars
	NAVAMSA		
Sun			Mercu Venus
Jupitr			Moon Rahu

At birth balance of Sanu Dasa 12 years, 3 months and 7½ days.

Ordinary size. Fair and well built, attractive, Zamindar. Good circumstances, children, concubine. Liberal, religious, stubborn, obliging.

No. 83.—Horoscope of a person living.

Born year Akshaya, month Vaisakha, day 15th Bright half Sunday, 29th April 1866. Birth 19 10 ghatikas after Sunrise.

Mars Mercu Kethu	Sun	Venus	
	RASEE.		
Jupitr			Birth
		Moon Satur.	Rahu

	Jupitr		
Mercu Venus	NAVAMSA		Mars Rahu
Moon Satur Kethu			Birth
(5)			Sun

At birth balance of Rahu Dasa 12 years and 3 months.

Highly educated. High Revenue officer. Short tempered. Intelligent, 4 or 5 children. 2 marriages. Loose morals.

No. 84.—Horoscope of a person living.

Born year Prabhava, month Sravana, day 30th Dark half Thursday, 29th August 1867 Birth 4 30 ghatikas after Sunrise

Jupitr Kethu	RASEL		Sun Moon Mercu Venus Rahu
		Satur	Mars Birth

Birth	Mercu Venus	Mars Kethu	Moon Satur
Jupitr	NAVAMSA		Sun
	Rahu		

At birth balance of Kethu Dasa 3 years, 1 month and 24 days

A tall majestic, well built, handsome man A high revenue officer Two marriages Lost some children Highly educated Intelligent Mark the special combination of 4 planets with Chandra and 2 planets in the 7th from him

No. 85.—Horoscope of a woman living.

Question time, year Soumya, month Karthika, day 7th Bright half of Saturday, 20th November 1909 Question time 20 10 ghatikas after Sunrise

Mars Satur Birth		Rahu	
Moon	RASEL		
Venus	Sun Kethu	Mercu	Jupitr

		Mercu Rahu	Jupitr
	NAVAMSA		Birth
Satur			Sun
	Kethu	Moon Venus	Mars

At birth balance of Mars Dasa 2 years, 1 month and 20 days

A very stout, dark, ordinary size woman She became widow early Inherited an influential zamindary No children Questionable morals Shrewd and fairly informed Good financial position

No. 86.—Horoscope of a person living.

Born year Sukla, month Aswija, day 4th Dark half Sunday,
24th October 1869. Birth 56-15 ghatikas after Sunrise.

	Jupitr		Moon
	RASEE		Rahu
Kethu			
	Mars Venus Satur	Sun	Lag Vercu

	Kethu		
	NAVAMSA		Lagna
Venus Satur			
Sun Jupitr	Mars	Moon Rahu	Mercu

At birth balance of Kuja Dasa 3 years, 8 months and 13½ days.

Dark looking, tall, muscular man. Manager of a Zamin.
Loose morals Good circumstances. Scandalous life

No. 87.—Horoscope of a woman living.

Born year Iswara, month Aswija, day 14th Bright half Sunday,
21st October 1877 Birth 18-30 ghatikas after Sunrise

Moon			
Satur. Mars Rahu	RASEE		
Birth			Kethu
Jupitr ✓	Venus	Sun	Merc

Mars		Satur Kethu	Jupitr Birth
Moon	NAVAMSA		Merc
Venus	Sun Rahu		

At birth balance of Budha Dasa 7 years and 1 month.

A fair looking and well built, stout woman. Husband a legal
practitioner. 2 or 3 children died. 3 or 4 living.

No. 88.—Horoscope of a person living.

Born year Sukla, month Ashada, day 8th Dark half, Sunday
1st August 1869. Birth 13 45 ghatikas after Sunrise.

	Moon Jupitr		
	RASEE.		Sun Mercur Rahu
Kethu			Venus
	Satur	Birth	Mars

		Kethu	Mars Venus
	NAVAMSA		
Sun Jupitr Satur	Moon Birth Rahu.		Mercur

At birth balance of Sukra Dasa 2 years, 11 months and 10 days

A fair looking, well built, strong, stout man Commanding appearance. High legal education. Very independent and impertinent. Good circumstances. Obliging and friendly.

No. 89.—Horoscope of a person living.

Born year Swabhanu, month Phalguna, day 14th Dark half,
Monday, Birth 38 15 ghatikas after Sunrise

	Venus Kethu	Satur	
Sun Mercur	RASEE		Mars Jupitr
			Moon
		Rahu Birth	

	Kethu	Venus Satur Birth	Sun
	NAVAMSA		
Mercur			Moon Mars
		Rahu	Jupitr

At birth balance of Sukra Dasa, 17 years and 8 months.

Living 48 years. Defect in the hands. Journalist. Son of a Deputy Collector, inherited property, suffered losses. 3 or 4 children Short, dark man.

No. 90.—Horoscope of a person living.

Born year Vibhava, month Pushya, day 4th Dark half
Saturday, 2nd January 1869 Birth 40 0 ghatikas after Sunrise

Jupitr			
	RASEE		Rahu
Kethu			Moon Mars
Sun Mercu B rth	Satur Venus		

Rahu		Moon	
	NAVAMSA		
			Mars B rth
Satur Jupitr Venus		Sun Mercu	Kethu

At birth balance of Kethu Dasa 4 years 1 month and 28 days
Dark stout man A great contractor Religiously inclined
One wife and 3 children

No. 91.—Horoscope of a person living.

Born year Iswara, month Vrishabha, day 6th Thursday, 17th
May 1877 Birth 22 45 ghatikas after Sunrise

12	Sun Mercu Venus	Moon
Satur Rahu	RASEE 9	
Mars 11		Kethu
Jupitr 9	8	7 Birth 6

Venus	1	B rth 2	Moon Mercu Satur
Sun Rahu	NAVAMSA		3 Jupitr
			4 Mars Kethu
			5 7

At birth balance of Guru Dasa 4 years and 4 months

A great musician, fiddler Wife ordinary woman Ordinary
education 11 children died Mark the position of Kuja in the
5th and the lord of that house in the 2nd from it with Sanu From
Chandra to the lord of the 5th Sukra has fallen in the 12th house
with Ravi and Budha

No 92.—Sri Rama.

In the unfathomable depths of remote antiquity, Valmiki—the immortal poet of India—thus records the horoscope of Rama in his matchless Ramayana. In the XVIII Chapter of Balakanda, Maharishi Valmiki thus gives the combination of planets for Sri Rama's Birth—on the 9th lunar day of the Bright half of Chaitra, when Punarvasu ruled with Kataka as Lagna combined with Chandra and Guru, and five planets in deep exaltation, was born the lord of the world, and one who would be worshipped by all people. Here, as Guru is exalted in Kataka and Chandra is with him in Lagna, it must be the 4th padam or quarter of Punarvasu. Chaitra means Aries or Meshā and therefore the Sun must be in deep exaltation. When the Sun is in deep exaltation, Mercury must be near him and therefore he cannot be exalted. He is exalted in Kanya, and the month must be Bhādrapada or Āswīja, 5 or 6 months later. The other planets in exaltation are Mars, Venus and Saturn. Out of the seven planets, Chandra is in his own house, and Budha is not in exaltation. The other five planets, viz., Sun, Mars, Jupiter, Venus and Saturn are in deep exaltation. The horoscope is thus formed

Venus	Sun	Merc	Kethu
	RASEE		Lagna Jupiter Moon
Mars			
Rahu		Saturn	

Born in Kataka with Moon and Jupiter (exalted) with four other planets in deep exaltation, produces a man in the noblest of human royal families

No. 93.—Harischandra.

The name of Harischandra is synonymous with Truth and uprightness. No Sovereign to day commands greater respect for speaking Truth, and suffering the most incredible troubles and miseries and loss of power for maintaining Truth as Sathya Harischandra does. He preceded Rama by many generations and governed Ayodhya with great credit and capacity. His horoscope, as can be made out by ancient works, is given here. In these extreme old cases we cannot offer many remarks.

Excepting the position of the Moon who is placed in Mesha, the horoscope almost resembles that of Sri Rama, his illustrious successor on the throne of Ayodhya. The story of Vasista protecting him to speak Truth at any cost and Viswamitra tempting him to tell a lie under the greatest temptations is so well-known that it needs no repetition.

Sukra	Sun Moon	Budha	
	RASEE		Birth Guru
Kuja			
		Sani	

Protected by the moral power of the Venerable Vasista, Harischandra defied all the temptations and baits held out by the great Viswamitra, lost his kingdom, his wife, his health, and even his own son, and condescended to guard the burial ground as the meanest of servants. Such heroic examples of nobility and morality in the cause of Truth are not many even in the Puranas, and by his moral fortitude, he recovered all that he lost, stood victor in the contest, and was blessed by Vasista and admired by Viswamitra. The monarchs in the Solar line of Kings, have left, great names to posterity, and Harischandra is one of the greatest in that noble line of Sovereigns, terminating in the incarnation of Rama, and conquering the invincible Ravana, who powerful as he was, grew to be highly oppressive and intolerant of moral and religious progress and devotion

No. 94 —Ravana.

Ravana, the dreaded ten headed Lord of Lanka, was a worthy foe of Rama, and the valour he displayed in all his endless wars, with the Sovereigns of the world, and even with the celestial potentates has been highly commanded by the military experts. His tyranny knew no bounds and his abduction of the fair Seetha, spouse of Rama, at last brought his destruction and that of all his relations and warriors. Indrajit his famous son, who had conquered Indra, the celestial Ruler, well nigh annihilated Rama's army of Vanaras and had almost killed Rama and his valiant brother Lakshmana. Ravana's brother Kumbhakarna, remarkable for his colossal size and ferocity, is a well known name. Ravana's horoscope runs thus —

In the annals of Valmiki's Ramayana even among those gigantic Rakshasas, Kumbhakarna's size was colossal, and looks incredible.

Moon represents mind and he is in conjunction with Saturn though in exaltation. Budha occupies the house of debilitation with Venus in exaltation. Hence he had any number of enemies

Sukra Budha	Ravi		
	RASEE		Guru
Kuja			
		Birth Chan Sani	

and finally suffered crushing defeat so much so that he almost destroyed his race of Rakshasas, and pulled down the grand fabric of political power which he had so grandly raised by the strength of his arms, by the skill with which he wielded his power, by the able associates, which it was his fortune to secure, and lastly by the great Tapas or contemplation on God, from which he secured almost boundless advantages both in strength and also in the political sway and power. While truth stands on an adamantive basis, all founded Theories are dashed to pieces against the Rock of Truth.

Planets may have their own vagaries. There is no basis to suppose that they move uniformly for even one thousand years. The Sun's displacement from his original position of commencing the Solar year from Krithika to Aswini and Ayanamsas, varying from 17 to 23 degrees, maintained by different schools of astronomers, point out of facts, which may have been different from what they are now. See my English translation of Brihat Jataka under Nabhasayogas.

No. 96.—Adi Sankaracharya

This Great Advaita Preacher and Philosopher was born at Kalati in the present Travancore State about 7 miles from the Railway Station Angamali. A brief sketch of the positions of planets, is given in Sankaravijaya by the famous Madhavacharya or Sri Vidyaranya, the 11th Jagad Guru in the order of succession on the Pontifical Throne of Sringeri Mutt. Sankaracharya, was born in an auspicious Lagna, combined by an auspicious planet aspected by a benefic, when Guru was in a Kendra, and the three planets, Mars, Sun and Saturn were in exaltation. This is very meagre and much cannot be made out of this short stanza. But from the critical researches I have made about this great Acharya he was born on the 5th day of the Bright half of the Lunar month Vaisakha in the Cyclic year Eswara in Saka Vikrama 14. This corresponds to B. C. 44. He was ordained as a Sanyasi on the 3rd day of the

	Ravi	Birth	Rahu
	Budha	Sukra	
	RASCI		Moon
Kuja			
Kethu	Guru	Sani	

Bright half of Lunar month Vaisakha in the Cyclic year Parthiva in Saka Vikrama, 22 B. C. 36; so he was only 2 days less than 8 years old when he received the Pontifical orders. Before him there was no Mutt and the one at Sringeri was founded by him in 32 B. C. Different Puranas give some altered

times and some make him take his place at a later date. But when

Nautical calculations give him 61 years 1 month and 18 days. He seems to have died on the 8th of May 632 A.D. The following is his horoscope.

Venus Mercu	Sun Mars		Rahu
	RASEE DIAGRAM		
Birth 20			
Kethu	Saturn Juptr	Moon	

Sun and Venus are in exaltation. Mercury though in debilitation is aspected by Jupiter and is in conjunction with exalted Venus. Mars occupies Aries with the Sun in exaltation. Moon is in the 4th quarter of Swati and therefore is in the Navamsa of Meena or Pisces. Lagna or Chandra falls in the Anthyā or last Navamsa. Meena indicates advanced yoga

and final emancipation. The lord of the birth Saturn is in the 11th with Jupiter and the lord of the house occupied by the Moon. Venus is in the 6th house from him in exaltation causing Adhiyoga.

Mahomet's power of eloquence and fire are indicated by the two planets Guru and Sani in the second house from Chandra Lagna, and the lord of the second house from Lagna, Sani being combined with the greatest benefic Guru in the 11th house. From the position of the Moon it is clear that he was full and occupies the 10th house from Lagna. The position of Kethu in the 12th house, as in the horoscopes of Rama and Krishna, shows his advanced gnana or divine wisdom, and the final emancipation, he obtained by his great wisdom and internal development. The lord of Lagna, Sani aspects it and this caused a great political combination.

No. 98.—Hyder Ali Sultan of Mysore.

RULED FROM 1751 TO 1782 OR FOR 31 YEARS.

According to some accounts he was born in the Solar month of Vrischika, on the New moon or Amavasya of the Lunar month Kartika in the Cyclic year Sarvari under the constellation Jaistā. He died in the sub period of Budha in the Major period of Kuja on the 7th December 1782. Others affirm that he was born in 1701

and was therefore 82 years old when he died. He was born at

			Rahu
	RASÉE DIAGRAM		
Sukra			
Kethu	Sani Ravi Chan Kuja Guru Badha	Birth	

Budicota about 10 miles from Bowringpet, and in his earlier years grazed cattle and tended a garden under a Brahmin Shanbhog called Venkappayya who afterwards became the famous Pradhan (Prime Minister) Venkappayya in Handedara Hall in the Maddagiri Taluq, Mysore Province. He did not know

how to sign his name even, in the midst of his greatest power and pomp, and never cared to learn the alphabet of any language. This was his greatness or weakness throughout his long and conquering life

He was a man of wonderful civil and* military genius and possessed a most extraordinary memory and capacity to read the character of men whom he had to employ in such countless numbers and in such a variety of civil and military functions. At the time of his death, Tippu was bequeathed a fortune of 80 crores in cash, many crores of rupees worth of jewellery and gems, about a million of well trained and well disciplined troops, distributed all over his extensive empire, about 300 strong forts garrisoned with troops and a country which stretched across the South Indian Peninsula from the Eastern to the Western oceans, and from the river Krishna to the confines of Rameswaram from North to South yielding about 30 crores of annual revenue

No. 99 — Tippu Sultan of Mysore.

He was born in 1752, in the Cyclic year Angirasa in the Bright half of the Lunar month Kartika in the constellation Bharani. His birth place is marked by a poor tablet in a small compound near the Railway Station at Devanahalli, 22 miles due north of Bangalore.

He ruled from 1782 to 1799 and died on the 4th May Amavasya of Chaitra in the Cyclic year Siddharta, in the sub period of Guru in the Major period of Guru. He was called Tiger of Mysore by the British and rushed to his death, against the deliberate

Mars	Moon	Guru Kethu	
	RASEE		
Birth	Ravi Budha Sani Rahu	Sukra	

advise of Hindu Astrologers. The horoscope of Tippu Sultan is a grand demonstration of the principles of Astrological Science, how a man may be born in the lap of luxury with golden spoons in his mouth, and how he would lose the vast birth advantages and lose his head and empire.

No. 100.—Krishna Raja Wodeyar III, Maharaja of Mysore

RULED FROM 1812 TO 1833 A. D.

Born in July 1794 A. D. in Ananda in Ashadha under the constellation Sravana. Soon after his majority he was raised to the throne of Mysore by the influence of his Brahmin Dewan Regent Purnayya and ruled as an independent Prince from 1812 to 1833. He plunged himself into the vortex of sensual pleasures, the administration fell into the hands of unprincipled favourites, he had no decision of character to put them down. The

		Sani	
	RASFE DIAGRAM		Ravi Budha Rahu
Chan. Kethu.			Sukra
Guru		Kuja	Birth

Maharaja died in 1868, and had no legitimate issues. Chamaraja Wodeyar was adopted by him, and he belonged to a different family. Krishna Raja Wodeyar III, was a well informed shrewd man, and after his deposition, patronised some of the best intellects and Brahmin Pandits of India by his

generous and sympathetic nature. By his foresight and prudence

he warded off a serious political blow aimed at his throne by Lord Dalhousie and secured adoption by his liberal purse to continue his line and kingdom. He was born in an obscure place in Seringapatam. He was a very clever and well advanced scholar in Astrology.

No. 101.—Queen Victoria of England and Empress of India.

Queen Victoria was born at 4-15 a.m., on Monday 24th May 1819. The following is her horoscope. The Star Rohini was ruling and it was the Amavasya (dark moon) in the month of Vaisakha of the Cyclic year Pramadi Salivahan Saka 1741. She had the Dasa of Moon for about 8 years and then passed the Dasas of Kuja 7 years, Rahu 18 years, Guru 16 years, Sami 19 years and Budha coming up to 85 years. She died when she was 81 years, 7 months and 29 days. Death came after a reign of about 64 years, the longest period in the British annals. Victoria was married on 10th February 1840 and therefore was 21 years old at the time of her marriage. She gave birth to 9 children in 18 years of her married life. She succeeded William III in 1837. Her first daughter late German Empress was born on 21st November 1840.

Mars Rahu Satur	Merc Venus Birth	Sun Moon	
	RASEE		
Jupitr			
			Kethu

Rahu	Sun Moon	Venus	
Mars	22nd January 1901 NAVAMSA She died on Tuesday at 6-30 p m		
Birth			Satur Jupitr Kethu

After the Indian Mutiny in 1857 Indian territories were transferred directly to the British crown.

Her mother died when Victoria was 41 years, and in her 43rd year she lost her husband. In December 1872, Edward Prince of Wales suffered much from fever and had almost died from its

effects In 1878 her Royal H Princess Alice died In the case of Queen Victoria her horoscope was cast year after year by Captain Morris under the Pseudo name of Zadkeli I and subsequently many of the principal events of her life were foretold long before they occurred by Zadkeli II or Dr A J Pearce She was a lady of generous instincts and sympathetic disposition and the advent of Guru Bhukti in Budha Dasa brought on Boer war and consequently sorrow and debility on her Majesty The Grand Jubilee of her reign was celebrated throughout her vast Empire with great pomp and circumstance Mark the positions of planets Her horoscope was well discussed in the columns of my Astrological Magazine by Messrs J H Stoddard Superintendent of Police and Viswanatha Ayer, P W D Overseer

No 102 —Edward VII, King of England

King Edward was born on Tuesday, 9th November 1841 at 10.48 a.m. London Time in Plava Solar month Libra on 11th of Dark half of Aswija in Salva 1763 The constellation Chitta ruled him at birth with the period of Mars lasting for 3½ years after birth Edward VII died on 8th May 1910 His mother,

			kethu
Rahu	RASEE		
Birth Mars J p tr Sat r	Mercu	Sun	Moon Venus

	Ral t Jup tr	Sun	Satur
	NAVAMSA		Mercu
Birth Mars		kethu	Moon Venus

Queen Victoria died on Tuesday 22nd January 1901 and he was therefore in his 60th year when he succeeded to the throne of England He ruled for 9 years 3 months and 15 days or from 23rd January 1901 to 8th May 1910 He succeeded to the throne in the Kethu Bhukti of Budha Dasa and died in Guru Bhukti of Budha Dasa

No. 103 — Francis Joseph, Emperor of Austria

Born on Wednesday 18th August 1830 A. D. in Vikruti, on Amavasya of Sravana at 8 23 a m. He died in January 1917. Constellation Makha ruled him at birth

Mars Kethu		
	RASEE	Venus
		Sun
		Moon
		Mercu
Jupitr		Satur
	Rahu	Birth

Birth	Moon	Sun	
	Satur		
	NAVAMSA		Venus
		Mars	Mercu
			Jupitr

He began with Kethu Dasa. He was 86 years and 5 months old when he died. He completed his Kethu, Sukra, Ravi, Chandra, Kuja, Rahu and Guru Dasas when 82—6 years and Sani in Sani Dasa was 3 years and 3 days. He lighted the European political conflagration by the death of his nephew who would have been successor on his throne. He had issues who died. Mark Guru, lord of children in the 12th from the house of children, and the lord of that house Sani, occupying the 12th house from Lagna.

No 104 — Mutsu Hito, Mikado, Emperor of Japan.

Born 3rd November 1852, in Paridhavi, Wednesday 8th of Dark half of Asvini, on 20th of Libra in the constellation Aslasha at 5 46 a m. Though a rising and progressive country in every sense, Japan had yet to make a name in arms and butcheries to come to the foremost rank among the so called civilised and first rate

	Satur		Rahu
	RASEE		Moon
			Venus
Kethu	Jupitr	Birth	Sun
	Mars		Mercu

Sun			
Mercu			
Moon			
	NAVAMSA		Kethu
Rahu			Jupitr
			Mars
Venus		Satur	

powers Mikado had to content himself with the national industries which were making ahead among other nations. An opportunity soon presented itself. In the intoxication of pride and power, the Russians came in contact with the Japanese and some of the European political vultures waited to see how the tiny Easterns would be thrashed by the Western giant and how they could take advantage of the dying corpse. Fates and the astrological advice taken by the Japanese Generals and Admirals ordained otherwise.

No 105 — The Raja of Coorg, Deposed by Lord William Bentinck

Born July 1802, in Sravana in Dundubhi

		Rahu	Sukra
	RASEE		Ravi Budha
			Sani Mars
	Kethu	Moon	Birth Guru

Mark the position of, Rahu and Kethu and see how all the planets are huddled together between them. This gives rise to an evil combination called *Kalasarpayoga* and it will have the tendency to suck up all vitalising influences from other planets by Rahu and Kethu called Thamo (darkness) and Grahas (planets).

No 106 — Queen Alexandra, wife of Edward VII and mother of George V, King of England

Born on the 1st of December 1844 at 6 30 a m, in the Cyclic year Krodhi, on Sunday the 6th of the Dark half of the Lunar month Kartika in the constellation Aslasha

Guru		Kethu	
	RASEE		Moon
Sani			
	Lagna Buda Ravi Rahu	Raja Sukra	

Sani Budha		Kethu	
Moon	NAVAMSA		
			Jup tr
Lagna Sun Venus Mars	Rahu		

One of the most beautiful Queens of Europe. At the time of birth the period of Mercury ruled for 5—4—9. A gifted and sympathetic lady, who has been greatly honored by her countrymen.

**No. 107.—His Holiness Sivabhinava Satchitananda Narsimhabharati Swami
late Jagat Guru of Sringeri.**

Born on the 11th March 1858, in the Cyclic year Pingala on Thursday, the 11th of the Dark half of the Lunar month Phalguna at 9 o'clock in the night. 2nd Padam of constellation Sravana. He ascended the Pontifical throne of Sringeri in 1868 and died in 1912, having been Guru for 44 years. He was a very learned man, greatly advanced in Tappas and Yoga

Sukra	Guru		
Ravi Budha Rahu	, RASEE		Sani
Chan.			Kethu
	Kuja	Birth	

Birth	Mercu	Moon	Sun Rahu
	NAVAMSA		Venus Satur
Kethu		Jupitr	Mars

and commanded the real admiration of all classes and communities who came in contact with him. His father Kunigal or Yedatore Ramasastry, was one of the brightest intellects in the Court of Krishna Raja Wodeyar III. He installed Saraswathi and Sankaracharya at Kaladi on the 21st of February 1910, when the most learned Brahmuns about 30,000 in number and other sects of equal numbers attended, and the whole ceremonial is graphically described by me in my *Astronomical Report in Kaladi*.

No. 108.—George V, King of England and Emperor of India.

He was born in Salivahanasaka 1788 in the Cyclic year Krodhana on the 9th day of the Bright half of Jaista on the 22nd of the Solar month Taurus, on Friday at 1-18 a. m., on the 3rd June 1865 Saturday at Marlborough House, London, at about 50—5 ghatikas after Sunrise on Friday. The following is the horoscope.

Birth	Mercu Venus Kethu	Sun	
	RASEE		Mars
Jupitr			Moon
		Satur Rahu	

Moon			Jupitr Kethu
	NAVAMSA		Sun
Mercu Rahu	Mars	Satur	Birth Venus

The constellation Uttara (12th Star) ruled him at birth with a balance of one year of the Sun's period. His grand mother Queen Victoria died on 22nd January 1901 and this happened only four months before the conclusion of Rahu's period. His Father Edward succeeded to the throne of England soon after his mother's death, but was crowned as King in solemnity in September of 1901, after the commencement of Guru Dasa for George V when he was Prince of Wales.

Mark the positions of planets. In the second from birth, Mercury, Venus and Kethu, in the 3rd the Sun, in the 5th, Mars in debilitation, in the 7th Moon, in the 8th Saturn and Rahu and in the 10th Guru in his own house, is a mixed combination. His Majesty should be careful and cautious as these planetary conjunctions may exercise evil influences.

No. 109 —Kaiser Wilhelm, Late Emperor of Germany.

Kaiser was born on 9th of Dark half of Pushya in Salivahana saka 1781 in Kalayukti, on 16th of Capricornus on the 27th January 1859 at 3 p. m. in Berlin when the constellation Visakha

was ruling with the Dasa of Guru lasting for 2—6—12 years
The following is the horoscope Born at about 21—30 ghatis
after Sunrise

Kuja		Guru	Birth
Rahu	RASEE		Sani
Ravi			Kethu
Budha Sukra	Moon		

	Sukra	Ravi	Kethu
	NAVAMSA		Chan Guru
B rth Sani			Kuja
Rahu		Saturn	Budha

Kaiser's life is a remarkable one from a scientific point of view
The combinations should be carefully examined in the light of
Astrological principles He has revolutionised the political world,
and set the dogs of war

No 110 — H N. The Late Nizam of Hyderabad Mahaboob Khan

He was born on 6th of Bright half of Ashadha in Kshaya,
Wednesday 18th July 1866 on 5th of Kataka, under the 4th Padam
of Hasta at about 32—40 ghatis after Sunrise

Kethu		Kuja	
	RASEE		Ravi
Guru B rth			Budha Sukra
		Sani	Chan Rahu

B rth	Guru		Rahu
	NAVAMSA		Budha Sukra Chan
Kuja			Ravi
Sani Kethu			

He made his personality felt everywhere he went and even in
the Curzonian Delhi Durbar he got his elephant to the place where
he stood He was a good hearted and perfectly tolerant man, was
fond of Astrology, Mantras and Shastras, treated his subjects with
sympathy and was a popular ruler

No 111 — H H Chamaraja Wodeyar, Late Maharaja of Mysore.

Born 22nd February 1863 in the year Dundubhi, 12th of the Solar month Aquarius born 33 after 8 p m 5th of Bright half in Phalguna constellation Aswani

Sukra	Chan	Kethu Kuja	
Ravi	RASEE		Venus
Budha			
	Rahu	Guru	Lagna Sani

			Chan Sukra
Sani	NAVAMSA		Budha Kethu
Ravi Kuja Rahu			
Guru			Lagna

He ruled as Maharaja of Mysore from 1881 to 1894 and died from inflammation of lungs, and diphtheria and other complicated diseases in Calcutta where, he was advised by the Court Astrologers not to go

His wife ruled for about 10 years as the Maharani Regent, and her son Krishnaraja Wodeyar has been ruling now the Mysore Province for over 30 years.

No 112 — King of Denmark

Born of the 3rd of June 1843, on the 6th of the Bright half of the Lunar month Jyesta in the Cyclic year Sobhakritu on Saturday the 24th of the Solar month Vrishabha or Taurus Denmark, though by itself is not a great military, industrial or agricultural country, occupies a very prominent position in a geographical way

	Venus	Sun	Mercu Kethu
Jupitr	RASEE		
Satur Birth			Moon
Rahu	Mars		

Mars	Birth		
	NAVAMSA		Rahu
Satur Kethu			Sun Venus
Mercu	Jupitr	Moon	

Jupiter is as powerful in Aquarius as he is in Cancer in exaltation. From the Moon the positions of planets are even more favourable. Fourth, and 10th are occupied by Saturn and Kethu and Rahu respectively while the Sun and Saturn are in their own Amsas Saturn occupies the 4th from the Moon whom he aspects and 10 from the birth. These are favourable combinations to be noted by the astrological readers.

No. 113 — Nicholas II, the Late Czar of Russia.

Born in Kaliyuga 4969 in Saka 1790, in Vibhava. 11th of Dark half of Vaisakha 7th of Taurus, on 18th May, Monday 1868 at 0-2' p. m., St. Petersburg, or about 16-15 ghatis after Sunrise when the constellation Raivathi was ruling with the major period of Mercury, with a balance of 16—3—15 years The following is the horoscope. His and his families sad end is a Historical fact.

Moon Jupitr	Mars		Venus
Kethu	RASEE.		
			Birth Rahu
	Satur		

	Venus Mercu	Mars	Rahu
Sun	NAVAMSA.		Birth
Moon Kethu	Jupitr	Satur	

No. 114 — Queen Mary of England.

The present Queen Mary of England was born in Salivahanasaka 1790 on 8th day of Dark half Vaisakha in Prabhava, on Sunday 14th of Vrischaba Taurus on the 26th May 1867 at 11-56 p. m. at Kensington Palace, London, after 47 ghatis after Sunrise when Satabhisha was ruling with the Dasa of Rahu with a balance of 4 years, 1 month and 24 days

Kethu	Venus	Sun Mercu	
Birth Moon Jupitr	RASEE		Mars
	Satur		Rahu

	Mercu		
Moon Mars Jupitr	NAVAMSA		Satur Venus Kethu
Birth Rahu			

No 115—Victor Emanuel, King of Italy

He was born in Salivahanṛsaka 1792, in the Cyclic year Sukla, on Thursday the 8th of the Bright half of the Lunar month Kartika on the 28th of the Solar month Libra on 11th November 1869 at about 10—15 p m, at Naples at 39—10 ghr̥tis after Sunrise when the constellation Dhanista was ruling with the Dasa of Kuja with a balance of 2—3—16 years

	Guru		
Chan	RASEE		Lag Rahu
Kethu			
Sukra	Kuja Sani	Ravi Budha	

Kuja	Kethu		Ravi
	NAVAMSA		Lagna Sukra
Budha Sani			
	Guru	Chan Rahu	

No 116—King Haakon of Norway

Born on the 3rd August 1872 in Angir̥sa, Saturday 14th of Darl half of Ashada at 4 p m on 22nd of Cancer

		Rahu	Mars
	RASEE		Sun Moon Venus Jupitr
			Merc
Birth Saturn	kethu		

			Mars Rahu
Venus	NAVAMSA		Birth
Jupitr			Mercu
Sun kethu		Satur	Moon

No 117 —The King of Sweden.

Born on the 16th of June 1858 in the Cyclic year Kalayukti, on Wednesday the 5th of the Bright half of the Lunar month Nija Jaista, at 10 a m, on the 4th of the Solar month Gemini when the constellation Makha ruled At the time of birth the period of kethu lasted for 5 0 20

		Merc Jupitr	Sun
Rahu	RASEE		Venus Satur
			Birth kethu Moon
	Mars		

	Rahu	Jupitr Birth Moon Mercu	
	NAVAMSA		Mars Venus
		Sun kethu	Satur

Notable persons like these require no details as their lives are public and well known

No 118.—Edward, Prince of Wales England

He was Born in Salivahana Saka 1816 on the 10th Lunar day of the Dark half of the month Jaista on the 16th day of the Solar month Gemini on Thursday 23rd June 1894 at 10 p m at White

Lodge, Richmond Park, London, at about 42 ghatikas after Sunrise

Mars Rahu	Moon	Jupitr Venus	Sun
Birth	RASEE		Mercu
Satur			
			Kethu

Venus		Kethu	
Sun	NAVAMSA		
Birth			Moon Mercu Satur
	Rahu		Mars Jup tr

The constellation Bharami ruled at the time of birth with a balance of Sukra Dasa for 17 years and 1 month

No 119 — Her Highness the Ex Maharani Regent of Mysore

Born on the 9th July 1866 on Wednesday the 6th of the Dark half of the Lunar month Jaista in the Cyclic year Kshaya, on the 22nd of the Solar month Gemini at 4 ghatas after Sunset

Moon Kethu	Mars		Sun
	RASEE		Budha Sukra
Birth Jup tr			
		Sun Satur	Rahu

Birth	Ravi Guru		Rahu
Venus	NAVAMSA		
Satur Kethu		Kuja	Moon Budha

No 120 — King George of Greece

Born on the 24th of December 1845 in the Cyclic year Visva vasu on Wednesday the 2nd of the Dark half of the Lunar month Margasira, on the 11th of the Solar month Sagittarius at 7 30 p m when the constellation Pushyami was ruling with the Dasa or period of Sani

	Jupitr Kethu	Mars	
	RASEE		Moon Birth
Satur			
Sun Mercu		Venus Rahu	

	Budha	Guru Rahu	Sukra
	NAVAMSA		Ravi Sani
			Kuja
	Kethu	Chan	

No. 121 — Alphonso XIII, Ex-King of Spain.

Born on 7th May 1886 at 0 30 p m, in Vyaya 4th of Bright half Vaisakha, on Friday the 26th of Aries in the constellation of Mrigasira

Venus	Sun Mercu		Moon Satur
Kethu	RASEE		
			Birth Mars Rahu
			Jup tr

	Kethu Mercu	Birth	
Jupitr Satur	NAVAMSA		
	Sun Moon	Rahu	Mars Venus

Mark his past and present troubles

No. 122.—Krishnaraja Wodeyar IV, The Maharaja of Mysore.

Born on Wednesday 4th June 1884, Cyclic year Tarana Jaista, 11th of the Bright half at 11-40 ghatikas after Sunrise. The constellation Chitta ruled him at the time of birth with the Dasa of Kuja with a balance of 3-3-6 years.

Kethu		Ravi Budha Sani	
	RASEE	Birth Jupitr Venus	
		Mars	
		Moon	Rahu

Birth Kethu			Mars
	NAVAMSA.	Ravi Venus Sani	
Budha			
		Moon Jupitr	Rahu

Completed 30 years of Rule. No children.

No. 123 —King of Portugal.

Born on 15th November 1889, in Krodhi on Friday 7th of Dark half of Kartika, on the 2nd Vrischika; morning. Moon, Venus and Jupiter are in their own houses. Jupiter, the greatest benefic is in the grip of Kethu, and is aspected by the Martial planet Mars in the 4th house. Birth falls in Scorpio.

			Rahu
	RASI.		Moon
Jupiter			Saturn
Kethu		Sun Birth	Venus Mercy
			Mars

Mercu	Mars		
	NAVAMSA	Sun Birth	Satur.
Moon Rahu		Kethu	Jupitr
Venus			

No. 124 — H. H. The Maharani of Indore.

Born on Monday the 29th December 1862, Cyclic year Dun dubhi, Lunar month Pushya, 9th of the Bright half at 48 51 ghatis after Sunrise

	Chan Kuja	Kethu	
	RASEE -		
Ravi Budha Sukra	Rahu	Guru Lagna	Satur

	Kuja	Chan	
Satur Birth Rahu	NAVAMSA		
			Ravi Kethu
	Buda Guru	Sukra	

Separated from the Prince No children

No. 125 — Chandrasekara Bharati Present, Jagad Guru of Sringeri.

Born on 16th of October 1892 A D in Nandana, Sunday 11th of Dark half of Aswija, on 2nd at 3 16 ghatis after Sunrise in the constellation Makha He was ordained as Jagad Guru in 1912

Guru	Rahu		
	RASEE		
Mars			Chan Sukra
		Son Mercu Kethu Birth	Satur

Birth Guru		Sani	Moon
Kethu	NAVAMSA		
			Rahu
Budha		Ravi	Sukra Kuja

Learned and commanding great respect

No. 126.—H. H. The late Maharaja of Benares.

Born on Monday 26th November 1855, Cyclic year Rakshasa, Lunar month Kāṛthika, 3rd of the Dark half at 43 26 ghatīs after Sunrise

Fair looking, intelligent and well informed Raja

	Rahu		Moon Sani
Jupitr	RASEE		
			Birth
	Ravi	Budha Kethu	Mars Venus

Moon		Birth Budha	
	NAVAMSA		Rahu
Mars Kethu			Venus
Sani	Jup tr	Ravi	

No. 127.—His Holiness the late Sri Sivaganga Swami.

Born on Sunday 25th December 1870, Cyclic year Promoduta, Lunar month Pushya 3rd of the Bright half at 53 28 ghatikas after Sunrise

The Swami left the affairs of the Mutt in great confusion by neglecting our advice and future prediction and it has been taken over by Government for management. A boy has been selected as the Swami

		Jup tr	Rahu
	RASEE		
Mercu Moon			
Sun Venus Satur Kethu	Birth		Mars

Mars Rahu			Satur
	NAVAMSA		Sun
Mercu			Moon Birth Venus
			Jupitr Kethu

No. 128.—Sriranga Devarayulu late Raja of Anagondi.

Born on the 28th August 1863, in the Cyclic year Rudhirodgar, on Friday Full moon of Sravana on the 14th day of the Solar month Leo in the constellation Sathabhisha, after 52 ghatis after Sunrise

A descendant of the mighty emperors of Vijayanagar, born in reduced circumstances, inherited a small Raj

		Kethu	Birth
Chan	RASCE		
			Ravi Kuja
	Mars		Budha Sani Sukra

	Kethu	Sani	Birth Sukra
Budha	NAVAMSA		Ravi
Chan			
	Kuja Guru	Rahu	

No 129.—The Raja of Pedda Kimidi, Ganjam District.

Born on Thursday 31st May 1877, Esvara, Adhika Jyeshtha, 4th of the Dark half, at 27—0 ghatis after Sunrise

Short and stout man, very fickle minded, I was in Pedda Kimidi for 3 days His two wives and lost by them about 12 children Watch the house of children and wives

		Sun Mercu Venus	
Mars Satur Rahu	RASCE		
Moon			Kethu
Jupitr		Birth	

Moon	Birth Mercu		Sun Jupitr Satur
Rahu	NAVAMSA		Venus
			Kethu
	Mars		

No. 130.—The Raja of Pittapur.

Born on Saturday 27th November, 1858, Cyclic year Kala yukthi, Lunar month Karthika, 7th of the Dark half, at 8—45 ghatis after Sunrise

		Jupitr	
Rahu	RASEE		Sani
Birth Mars			Moon Kethu
Budha Venus			
	Ravi		

	Budha	Moon Venus	
Sani	NAVAMSA		Mars Kethu
Birth Rahu			
		Ravi	Jupitr

131.—The late Eliya Raja of Travancore.

Born on Tuesday 3rd December 1867, Cyclic year Prabhava Lunar month Margasira, 7th of the Bright half, at 12 ghatis after Sunrise

A fair looking, intelligent graduate, was heir apparent of Travancore, polite and social, had about half a dozen children died in 1901.

Moon Jupitr Kethu	RASEE		
Birth			Rahu
Venus			
	Ravi Mars Budha Sani		

Mars	Kethu	Venus	
	NAVAMSA		
Jupitr			Birth Budha Sani
Ravi Moon			
		Rahu	

No. 132.—Raja Pertab Singh Bahadur.

Born on Saturday 17th December 1864, Cyclic year Rakthakshi, Lunar month Margasira 4th of the Dark half at 55 ghatis after Sunrise

	kethu	Mars	
	RASCE		Moon
Venus			
Ravi Budha	Birth Jupitr	Sani Rahu	

Moon	Venus		Mars
Rahu	NAVAMSA		
Jupitr			Birth Kethu
Sani	Budha		

Tall, majestic looking man, stout, fickle minded.

**No. 133 —H. H. Mir Ghulam Ali Khan Bahadur,
Late Ruler of Danganpalli.**

Born on Saturday 26th September 1874 at 10 o'clock in the night. He has three sons and one daughter

Chan	Rahu	Birth	
	RASCE		
Sani			Kuja
		Sukra kethu	Ravi Budha Guru

	Ravi Sani	Sukra Rahu	Lagna Guru
	NAVAMSA		
Chan			Kuja Budha
	kethu		

In Chandra Dasa, Chandra and Kuja Bhuktis extend over 17 months and thus at the end of Kuja Bhukti in Chandra Dasa H. H. Died

No. 134.—H. H. Late The Maharaja of Dharbhanga.

Born in the Cyclic year Pingala, 25th September 1857 on Friday the 7th day of the Bright half of the Lunar month Aswija and the 11th day of the Solar month Kanya at 7—28 ghatis after Sunset.

Rahu	Jupitr	Birth	
	RASEE		Sani or Satur.
			Venus Mars
Moon			Sun Kethu Mercur

	Ravi	Chan Budha Sukra	Kuja
Kethu	NAVAMSA		
Birth			Rahu.
	Guru		Sani

An Indian Prince of great distinction.

No. 135.—Lord Curzon Late Viceroy of India.

Though not a crowned head or royal in birth, Lord Curzon had more aristocracy in his blood vessels than even some of the royal members themselves. Born on 4th January 1859 on the Amavasya, Margasira on Tuesday 22nd of Dhanas under the second Padam of Poorvashadha, in the Dasa of Sukra lasting for 11 years and 3 months at about Sunrise.

		Guru	
Kuja Rahu	RASEE		Sani
			Kethu
Ravi Chan Budha Lagna	Sukra		

Kuja			Budha
	NAVAMSA		Guru Kethu
Sukra			
		Ravi Lagna	Chan

No 136 — Vol XXI (151)

Born on 25th December 1870 at 53 28 ghatikas after Sunrise
 Pramodut 3rd of Bright half of Pushya Sunday, 12th Dhanis
 Dhanista 1st Padam Mars ruled for 5—8—15

		Guru	Rahu
	RASIE		
Chin Budha			
Ravi Surka Sani Kethu	Lagna		Kuja

K ja hu		Sani
	NAVAMSA	
Bu lha		Ravi Lagna Chan Sukra
	Jupitr	Guru Kethu

Note the combinations which made the man a Sanyasi and
 rule a big Mutt Note also the evil combinations in the second and
 the aspect of Sani and Kuja which made him lead a licentious life
 and die of venereal diseases at an early age

No 137.—Vol XXI (177)

Born on 8th October 1872 Tuesday 6th of Bright of Asvija
 Angirasa 24th Kanya Moola 1st Quarter Kethu ruled for 5 6
 Died in Rahu Das

		Rahu	
	RASEE		
Chan Lagna Sin	Kethu	Sukra	Kuja Gru Ravi Bulla

	Chan	Guru Rahu	Budha
	NAVAMSA		
Sukra			Ravi Kuja
	Kethu	Sani Lagna	

Rose from a beggarly position and weekly meals to a respon-
 sible position in a Ry Company married wife not happy
 Widow daughter and son Took to drink just before his death
 Majestic build with good voice devotional Note the position of
 planets in the 9th 10th and 11th

No. 138.—Vol. XXI (231).

Born 1st August 1893, Tuesday 4th of Dark half of Ashada
 Vijaya at 37-45 ghatikas after Sunrise 18th Cancer, Purva Bhadra,
 Fourth Padam. Guru Dasa ruled for 0 5 25

Chan.	Rahu	Guru	☿
Lagna	RASEE		Ravi Kuja Budha
			Sukra
		Kethu	Sani

Kuja	Rahu Lagna	Sani
Guru	NAVAMSA	Chan Sukra
Budha		
Ravi	Ketu	

Born in a poor family and married similarly. Died before his
 father's death and the family has become extinct. Leaves a widow
 behind him. Note the 5th house and the combinations for extinc-
 tion of family with him. Wife's morals questionable.
 Note Sukra in 7th and Sani in 8th.

No. 139.—Vol. XXI (239).

Born 3rd October 1910 Wednesday 2nd of Bright half
 Asvija, Sadharana, 19th Kanva at 22 30 ghatikas after Sunrise,
 Swati, Rahu Dasa ruled for 11 3. Before Rahu Dasa was over,
 lost his father. His mother was the second wife of his father.
 Note the combinations.

	Sani Rahu		
	RASEE		
Lagna			
		Chan Guru Kethu	Ravi Kuja Budha Sukra

		Ravi Kuja Kethu
Sukra	NAVAMSA	Sani
Chan Rahu		Lagra
Rahu		Guru

Born in the lap of luxury, father in good position, reduced to
 poverty, father notorious. Note seven planets in the 9th and
 10th houses.

No. 140—Vol XXI (261).

Born 11th June 1864, Saturday the 7th of Dark half of Jaishta, Raktakshi, 31st Vrishabha at 7 30 ghāṭikas after Sunrise Pubba, Sukra Dāsa ruled for 17 6 from birth

Kuja	Kethu	Ravi Budha Sukra	
			Lagna
		RASFE	
			Chan
		Guru Rahu	Sani

Budha		Rahu	Guru Sukra Sani
		NAVAMSA	
			Chan
Kuja	Kethu	Lagna	Ravi

Earned a lakh in Ry Service, died a beggar No male issues
A daughter left, ordinary education Note 3 planets in the 11th Died

No. 141—Vol XXI (49)

Born 22nd June 1878, Saturday 7th of Dark half of Jaishta Bahubhāgā, 10th Mithuna at 59 42 ghāṭikas after Sunrise Uttarahādra, Sani Dāsa balance 5—9

Worth about 4 to 5 lakhs Merchant, married twice, illtreats his wife, short tempered

Chan Sani	Sukra		Ravi Budha Lagna
			Kuja Kethu
		RASI	
Guru Rahu			

		Guru	
Kethu			
		NAVAMSA	
			Rahu
Ravi Lagna Sukra	Budha Chan.	Kuja Sani	

Note the combination of Kuja and Sani in the 10th and Kuja respecting Lagna A miser and surrounded by evil advisors
Education ordinary Father had three wives Man of speculation.

No. 142—Vol. XXXIX. (19).

Born 3rd November 1878. Sunday 9th of Bright half of Kartika, Bahudanya, 19th Thula at 10 0 ghatikas after Sunrise
Dhanista Third Padam, Kuja Dasa ruled for 2-9 8.

Sani	Merc Jupitr	
Chan	RASEE	Kethu
Guru Rahu		
Lagna		Ravi Buda Sukra Kuja

	NAVAMSA	

Songstress of Fame. Earned well, charitable. Note the combinations for being a public woman and the position of 4 planets in the 11th with a debilitated Sun Stout and unwieldy.

No. 143—Vol XXXIX. (153).

Born 10th October 1893 Tuesday the 1st Bright half of Asvija Vijaya, 26th Kanya at 14 45 ghatikas after Sunrise. Chitta Third Padam, Kuja Dasa ruled for 2-11-10.

Rahu		Guru	
	RASEE		
Lagna	Sukra	Budha	Ravi Chan, Kuja Sani Kethu

Guru Rahu	Kuja	Lagna
	NAVAMSA	
		Ravi Sani Sukra
Budha		Chan Kethu

England returned educated lady in service. Note Kalatra-karaka in 12 aspected by Sani, divorce from husband. Fond of public show, ordinary appearance.

◀ No 144 — Vol XXIX (167)

Born on 7th September 1874 on Monday the 12th of Dark half of Sravana Bhādra 24th Simhā at 34 30 ghāṭikas after Sunrise Pushyami Fourth Pādam Sanī Dasī ruled for 1 1 17

Lagna Rahu		
		Cl an
Sanī	RASEE	Ravi Kuja Budha
		Guru

	Sanī	Kuja Curu	Rahu
		NAVAMSA	
Sukra Kethu	Chan Lagna	Ravi Budha	

High position Has 15 children Note the yoga for Brahuputra man of good temperament Earned well but could not save much Honorable title Chandra, Ravi Sukra and Sanī are in their own houses

No 145 — A R XXVI P 26

Khara Pālguna 15th Bright half Friday Birth 1 30 before Sunrise

Sun			
Mercur			
Birth sup tr			Rahu
Venus			
Mars	RASI E		Satur
Kethu			
			Moon

Male, dī 1 in his 86th year Strong and well built, a great yogi Renounced family and children while young advanced psychic, a real Mahatma

< No.—146. A. R. XXVI. P. 83.

Pramadi, Nija Aswija, 13th Bright half, Monday. Birth
14-50 after Sunrise 27th October 1879.

Moon Satur	Mars	Kethu
Jupitr	RASEC	
Birth		
Rahu	Sun Mercu	Venus

		Merc kethu
Mars Birth	NAVAMSA	
Sun Jupitr Venus		
Satur Rahu		Moon

Male, living, ordinary complexion, age 52, unmarried, Priest of a Mutt, intelligent, charitable, ordinary education, disturbed financial conditions Mark the position of Chandra and Sami. Sukra and Ravi are in debilitation. Short tempered.

< No 147.—A. R. XXVI. P. 79

Keelaka, Chaitra, 14th Bright half, Wednesday. Birth 40 30
after Sunrise 15th April 1908.

Mercu Satur	Sun	Mars Venus	Rahu
	RASEC.		Jupitr
Birth Kethu			Moon

Rahu	Sun Birth	Mars	Venus
	NAVAMSA		Moon
Mercu Jupitr			Satur Kethu

Daughter of an influential Dewan, fair looking constipation, intelligent, parents in good circumstances. Mark the position of Sami and Budha Mother sickly, well educated, married.

No. 148—A. R. XXVI. P. 21.

Rudhrodgar, Ashadha, 1st Dark half, Thursday. Birth 36 40 after Sunrise Male, died in his 56th year.

		Mercu Kethu	Sun
	RASEE		Mars
Moon Birth			Venus
			Jupitr Satur
	Rahu		

Sun	Birth Venus Satur Kethu		
Moon	NAVAMSA		
Mars		Rahu	Merc Jupitr

Lost father early, became a Guru of a Mutt, involved in monetary affairs, fair looking, ordinary education

< No. 149—A. R. XXVI P. 27.

Nala, Bhadrapada, 7th Bright half, Saturday. Birth 24 0 after Sunrise. 6th September 1856 A. D.

Jupitr Rahu	1	2	Satur 7
"	RASEE		4
Birth			5 Sun
9			Venus Mercu Kethu
	Moon Mars	7	

Birth	Satur	Mercu	
Venus Rahu	NAVAMSA		
			Mars Kethu
Jupitr		Sun	Moon

Living, 75 years, male, dark complexion, inviting appearance
Mark Neechabhanga Rajayoga Born in a poor cowherd family,
 smooth talk, held high Revenue and Majesterial posts, knighted, 6
 years ago, unfortunate in marriage 2 wives Loss of children,
 miserly

No.—150. A. R. XXVI. P. 30.

Ananda, Pushya, 14th Bright half, Tuesday. Birth 18-0 after Sunset. 2nd January 1855 A. D.

	Rahu	Satur	Moon
	RASEE		
Mars Jupitr			
Sun Mercu Venus			
		Kethu	Birth

	Juptr		Kethu Mars.
Moon	NAVAMSA.		Mercu Satur.
Rahu	Venus	Sun	Birth

Short, stout man ; died in his 73rd year. Poor, polite, a great Purana reader, commanded respect. 5 or 6 children, in ordinary circumstances.

No. 151.—A. R. XXVI. P. 36.

Krodhana, Ashadha, 8th Bright half, Saturday. Birth at Sunrise, 1st July 1865 A.D.

	Kethu	Venus	Sun Mercu Birth
	RASEE.		
			Mars
Juptr		Satur Rahu	Moon

Sun Mercu Birth	Mars Juptr.	Moon Kethu	
	NAVAMSA.		
Venus			
	Rahu	Saturn	

Male, ordinary complexion, Neechabhanga Rajayoga, a learned Sanskrit scholar, teacher to a ruler, in good circumstances, 3 brothers, 4 or 5 children.

< No. 152.—Vol. CNII. A. R.

Born 2nd October 1869 at 7-45 A. M

At the time of Birth constellation Makha ruled with a balance 6 years, 9 months and 11 days in Kethu Dasa. High education, leader of masses, strong personality, wife and children living, aged 63, checkered life, ups and downs, Neechabhang Raja yoga

		Guru	
	RASEE		Rahu
Kethu			Moon
	Saturn	Birth Venus Mars Mercu	Sun

	Moon Kethu	Sun Venus	Mars
	NAVAMSA		
Birth Jupitr			
Mercu Satur.		Rahu	

< No 153 —A. R. XXVI. P. 40

Rakshasa, Ashvini, 11th Dark half, Friday. Birth 18 15 after Sunrise. 6th August 1915.

Jupitr		Moon Mars	Saturn
	RASFF		Sun Kethu Mercu Venus
Rahu			
	Birth		

Saturn			
Kethu	NAVAMSA		
			Birth Rahu Jupitr
Sun		Mercu Venus	Moon Mars

A short fair looking girl, born in a respectable family, has a little son, husband a graduate Mark the position of Guru in the 5th who has given a son very early in life, possesses a fine voice

✓ No. 154.—A. R. XXVI. P. 44.

Vikari, Nija Jyeshtha, 7th Bright half, Tuesday. Birth 1 30 after Sunrise.

✓	1	2	Sun Mercur Birth
Rahu	RASEE		Venus
✓			Moon Kethu
✓	Saturn	✓	Mars Jupitr

			Rahu
Mars Birth	NAVAMSA		Jupitr
Mercur Venus Kethu	Sun Moon		Saturn

Died in his 78th year, lost wife in the middle age, children died, in ordinary circumstances, fair looking and attractive, obliging.

✓ No. 155.—A. R. XXVI. P. 49.

Chitrabhanu, Pushya, 15th Bright half Tuesday. Birth 48 47. 23rd January 1883 A. D.

	Saturn Kethu	✓	Jupitr
	RASFI		Moon
Sun Mars Mercur			
	Venus Birth	Rahu	

	Sun	Rahu	
Venus	NAVAMSA		
Mars			Mercur
Moon Saturn	Kethu	Jupitr	Birth

A fair looking woman, no children, disagreement between her and her husband. Husband died in her 33rd year, questionable character, intelligent and educated.

No. 156 — A R XXVI P. 53

Paridhavi Magha, 12th Dark half Sunday Birth 27 49 after Sunrise

Mercu 12	Saturn 1	2	Rahu 7
Sun Mars Venus	RASEE		7
Moon 8			Birth 1
Juptr Kethu			6 5 1

		Sun Moon Juptr Kethu	
Mars	NAVAMSA		
			Birth Mercu
Venus	Rahu		Saturn

A fair looking attractive man Died in his 66th year Lost one wife 2nd wife mad or possessed of devil, rich and influential, 4 or 5 children laterly bent down

No. 157 — A R XXVI P 56

Bhava Karthika 11th Bright half, Friday Birth 14 45 after Sunrise 20th November 1874 A D

Moon	Rahu		
	RASEE		
Sat rn B rth			
Venus	Sun	Mercu Juptr Kethu	Mars

Mercu	Venus	Saturn Rahu	Mars
	NAVAMSA		
			Sun
Moon	Kethu	Juptr	B rth

Living, lost her husband in her 42nd year Some children, mad or possessed of devil running and exhibiting insanity through streets lost property, neglected

No. 158.—A. R. XXVI. P. 78.

Parabhava, Pushya, 30th Dark half, Monday. Birth 6-30 after Sunrise. 14th January 1907.

			Juptr
Birth Saturn	12 11 10 9 8 7 6 5 4 3 2 1	RASEF	Rahu
Sun Kethu			
Moon Mercu	Venus	Mars	

Saturn	Kethu	Mars	
Juptr	NAVAMSA		
Sun			
Moon Birth	Venus	Rahu	Mercu

Son of an influential officer, fair looking, chronic bronchitis, good natured, parents living.

No. 159.—A. R. XXVI. P. 107.

Prajotpathi, Sravana, 7th Dark half Monday. Birth 8 0 after Sunrise. 7th August 1871.

	Moon		Juptr Rahu
	RASEF		Sun
			Mercu
Saturn Kethu		Mars	Birth Venus

Birth	Juptr	Moon Saturn Kethu
Venus	NAVAMSA	
Sun		
Mars Rahu		Mercu

Dark complexion, short, 60 years, living, poor education, high religious pretensions, financial difficulties, sacrificial performances, 6 or 7 children all dark and ugly, wife dark.

No. 160.—A. R. XXVI. P. 108.

Dhatu, Aswija, 11th Bright half, Friday Birth 47 30 after
Sunrise 29th October 1876

✓	(✓)
Moon Saturn Rahu	RASEE		Venus Birth
() Kethu
9	Juptr	Mercu	Sun mars

Venus		Sun	Rahu
	NAVAMSA		
Mars			moon Birth
Saturn Kethu		mercu	Juptr

Living, 55, years, fair looking ordinary person, educational officer, 9 children, wife fair, loving couple, fair finances, children intelligent, high education.

THE END.



SHORT SKETCH OF THE LIFE OF
B. SURYANARAIN ROW
 BA, MRAS, FRHS,
Editor of the Astrological Magazine.

It is but right, that my history should find a place in my translations and books I belong to the Mulakanadu sect of the Andhra Community of Brahmins, and have the Gotra of the Venerable Vasista, the revered family Guru of Sri Rama and the Solar line of monarchs. Vasista, Sakti, Parasara, Vyasa and Shuka are my first progenitors My grandfather was a military officer under Hyder and Tippu and changed the career to civil in his later life Venkataramanayya, my grandfather was born in 1747 and died in 1828 He lost his first wife Narasamma in his 59th year and married my grandmother Naranamma of Hegganahalli in his 60th year and got 7 children from her Two daughters and five sons of whom my father Gopala Rao was the 3rd son My father was born on Friday 17th July 1816, the 10th Lunar day of the Dark half of the month Ashadha in the Cyclic year Dhatu at 15 ghatas after Sunrise under the constellation Bhrami with the period of Venus and he was only 12 years old when his father died My father was of slender build, energetic, strong and extremely active in work, qualities which I have inherited to a large extent My mother Rukminamma the daughter of Palamonda

Subba Rao Pantulu, was an intelligent, handsome and quiet going lady, and died in her 39th year, when I was about 13 years old. My father could speak and read about ten languages, and filled various posts in the Ganjam District, Northern Circars, and finally became Manager or Dewan of Parlakimidi or Chinna-kimidi Zemindari as it is called now. He was an expert in Mantrasastras, and highly religious and obliging. He would never flinch from doing an obligation and brought me up with great love and care.

The following is his horoscope. His *tapobala* was so great that with a blade of grass he was able to stop about 1,000 cattle and about 30 or 35 cow-herds under the Maha Astra of Sanmohana. All the cattle and men lost their consciousness, and after

	Moon	Rahu	Budha
	Rasi		Sukra Ravi
Shani			Kuja
	Kethu	Lagna Guru	

an hour of trial they began to move as if nothing had happened, when my father threw away the blade of grass. Mark the positions of planets in all the Kendras. In addition to his onerous duties, he completed the gigantic task of finishing with his own hand, one crore and twenty five lacs of Sri Ramas, and concluded the religious rites, connected

with them four months before his death. Guru in Lagna and Sukra and Ravi in the 10th made him a wonderful man in Mantrasastras and he used to perform miracles when he liked. He died in his 76th year on the morning of the 27th August 1891, and was therefore 75 years and 40 days old according to English calculations.

My mother had some abortions and at the advice of a Sadhu in Chicacole, after the performance of severe remedies, she had four daughters and two sons, myself being the younger son. My elder brother Jagannatha Row entered the Mysore service and retired as an Amildar or Tahasildar and died in December 1915. I was born on Tuesday Rathasaptami in Maghaof, the Cyclic year Rakshasa, on 12th February 1856, at about 14 ghatas after Sunrise or midnoon at Chicacole in the Ganjam District and the following is my horoscope.

	Chandra Rahu	Lagna	Sani
Ravi Budha Guru	Rasi Diagram		
Sukra		Kuja Kethu	

After my birth my father wanted to give me the name of his father Venkataramaiah, but it appears, on the fourth day I became seriously ill and in the night, God Surya or the Sun appeared to my father in a dream and ordered my

	Lagna Guru	Rahu	
	Navamsa Diagram		
Budha	Kethu	Ravi Sukra Sani Kuja	Chandra

father to name me as Suryanarayana, as I was born at mid-noon on the Ratha-saptami, a day held sacred to the Sun and the Moon, all over India. About 4 miles from Chica-cole there is a village called Arasavalli, where there is a

complete Temple to the Sun God and which is considered a sacred shrine by the neighbouring people. My father most gladly accepted the altered name and to his surprise and that of my good mother, I was alright on the 5th day of my birth. My father was called Gopala Row. He completed 125 lacs of Ramanamas with his own hand and died on Gokulastami held sacred to Sri Krishna, and my mother was called Rukmini, the name of the sacred wife of Krishna. At 12 o'clock in the noon the Sun is most powerful and the time goes under the special name of Abhujin Moohurta, and *Abhujit Sarva Doshaghnam* or that noon time which cuts and cures all evil influences. A notable incident occurred to me in my 5th year, which has influenced all my life to a considerable extent. My first Aksharabhyasa or beginning of education began in my 5th year at Parlakimidi, where my father was Dewan to the Raja.

On that memorable night, I slept with my father, and had a wonderful dream. I was taken to Suryaloka to the presence of the glorious Sun, and made to sit on his lap. His spouse Chayadevi gave me *payasam* (wheat preparation with milk and sugar) and some fruits and made me eat them. After showing great love and kindness Surya put his hands on my head, patted me on my back and pronounced the blessing, that I would live long, have many children, become a learned and great man, would write many books and become an author, events which have been most wonderfully verified. I am now in my 77th year, with a brain as clear and vigorous as it was when I was 30 or 35 years, and I have completed 67 books on various subjects, including my History of Vijayanagar, the Never-To-Be-Forgotten Empire. I awoke and related my dream to my father, who had already anticipated some idea of my future greatness. In my boyish days I was extremely intelligent, and possessed an admirable memory, coupled with a strong and piercing intellect. But as it often happens with intelligent boys, I was irregular in attendance at school, careless of my studies, fond of running, jumping and other athletic exercises, and was mischievous to a considerable extent. All the while I felt I would become a great man and a scholar, and even challenged my teachers with this idea when they found fault with my irregular attendance and want of attention to my lessons. While I was in the Senior B A class, in the Central College at Bangalore, Mr J Cook, M A, Principal,

rebuked me for want of attention to studies and for not copying notes, which he gave us copiously. I was ready with my impertinent answer. I observed in a determined tone that copying notes forms the part of dull headed students, and superficial teachers and that bright students, like myself, need no such process. He remarked that he was a student and amanuensis of Dr Bain of Psychological fame and that I should obey him. I told him that I would become a greater man, than both of them, with the result that I was turned out of the class for a day. Mr Cook was a generous Scotch gentleman. He sent for me next day and questioned me whether my behaviour was right.

I replied that his treatment of students should be different as the intelligent and spirited could not bear calmly remarks which dull boys, consider as their inheritance. Both being frank the reconciliation was quick and smooth. When I met him 20 years after publishing some of my works, specially the History of Vijayanagar or the Never-To-Be-Forgotten Empire, he had the nobility to address me as a greater man than himself, while I modestly, acknowledged his valuable instructions as the basis for all my scholarship in English and Physical Sciences. I was intended to take up the legal line and finished my legal studies, and practised for about 9 years as a Lawyer in Bellary, I kept up a decent establishment, and my house was open to all classes of professional experts. The musicians, the veena-men, the learned

she bore ten children, of whom five died and five are living. My father-in-law Palamonda Panchanatha Row was an Assistant Commissioner in the Mysore Service and earned a very good name as an officer. He died 21 years ago. After the death of my first wife in 1903, I married again Subbamma, daughter of Venkataramasastry. She bore 5 children, two of whom died soon after birth. I have now 2 daughters and one son by her. I have now 21 grandchildren and one great grandchild. I have built a spacious bungalow at the side of a village named Hunsamaranahalli on the Nandi High Road, 12 miles due north of Bangalore. It contains 3 acres of compound, planted with varieties of fruit and flower trees. I have kept up a decent establishment with ten servants, and am leading a quiet honorable and religious life. My birthdays are celebrated on a grand scale, and I am visited by all classes, creeds and nationalities of people from all parts of the world and my home is open to my friends and relations. My eldest son Nanjunda Row, helps me in my publication business. My second son B Lakshminarayana Row, B A, is a Graduate of Philosophy and Logic and is an Inspector of Schools in the Mysore Service. My third son Somasekhara Row, was adopted by my late brother. My 4th son Chandrasekhara Row, aged 13 years is studying here. Three daughters are married and happily settled in life. I have one little daughter aged 11, to marry yet. God has been graciously pleased to keep me above want and in comparatively good health for my advanced age.

Though my earnings have been great, my expenses have not been small. I possess generous instincts and always take delight in helping others when my aid is needed. I am an admirer of all talents in any form in any man and my company is always pleasant and instructive. I may be called a jolly hearted fellow, as I never take miseries in a miserable light. I possess fluent powers of speech and writing in almost equal degrees and this rare gift I attribute to the special grace of the Goddess of learning Saraswathi. I always pray to her devoutly and get my promptings through Her Divine Grace. My familiarity with Western and Eastern Sciences gives me great advantage to lead the people wherever I may be. I am a great lover of music and other fine arts, and my residence is generally kept in a fashionable manner. I have had audience with Viceroy, Governors and Maharajas, and all of them were pleased with my behaviour, spirit of independence and capricity in conversation and arguments. I have had suitable khillats and presents from many Maharajas and Aristocrats and the National and individual predictions I made about wars, famines, deaths of royal personages, plagues, epidemics and other phenomena, have been remarkably fulfilled and these facts are well-known to the public, who are in touch with my works. I predicted about the great Anglo-German War, and the nations who would be involved in its deadly folds, six months before the war in my March Magazine for 1914, and said, that the war would begin in August of that year. The Magazines

are before the public, and they can judge of the truth of these statements. My lectures, conversations and works have been highly appreciated by the cultured public. I have been leading a religious life, in this age of false allurements, of false civilisation and of false professions and have felt strongly in my innermost heart that God protects all those, who entirely, sincerely and honestly place their faith and confidence in Him. My own independent life is a great illustration of that principle, which lays down complete devotion to God and honest and sincere life under His gracious and omnipotent guidance should be the highest ideal for human efforts. May He shower His choice Blessings on all and make the world happy, cheerful and peaceful, have been my earnest daily prayers to the Almighty. The aphorism, so beautifully and aptly ordained on every holy Brahmin after his Pujas are over, deserves to be reproduced here for the benefit of my readers.

*"Swasti Prajabhyaha Paripalayamntam Nyyayana
Margayna Mahim Mahasaha Gobramhanaybhyaassu-
bha Mastu Netyam, lokassamastatsukhino Bhavantu
Kalay Varshati Parjanyaha Pritvysassyasalini, Des-
soyem Kshohbbarahrato Brahmanas santu Nirbhayaha
Aptura Putrinassanta, Putrinassakatu Poutrinaha.
Adhanahssadhanussantu jeevanti saradam satam."*

Liberally translated the verse means—let all the people live in happiness, let the rulers be just and sympathetic in their rule, let the milky cows and Brahmins be blessed everyday, let all the worlds enjoy perfect happiness, let seasonal rains enrich the lands, let the earth be produc-

tive, let the countries enjoy freedom from epidemics, let Brahmins attend to their prayers, without any fear from evil minded people, let those who have no children beget children, let those who have no grandchildren be blessed with grandchildren, let those who have no money, get money and let all people live till they are one hundred years old. This is a prayer, as tolerant, as honest, as broad minded and as sympathetic as possible and when really good men send these prayers constantly to God with faith and devotion they will never go in vain. I shall give you here a short sketch of my ancestors and pedigree

I am a direct descendant of the great Maharishis Vasista, Parasara and Vedavyasa. The Pedigree of Vedavyasa is thus given in our daily prayers.

- 1 Vasista-Brahma Manasaputra or one evolved out of the great mental power or energy of Brahma
- 2 Sakti son of Vasista and Arundhati.
- 3 Parasara son of Sakti
4. Vedavyasa, Badarayana or Krishna Dwaipayana son of Parasara
5. Shuka son of Vyasa